

Postmaster

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March 30, 1967  
TENTH YEAR, No 11

Our Tenth Year

10¢

# Town and Country News

442-0431

*alpine* News edition

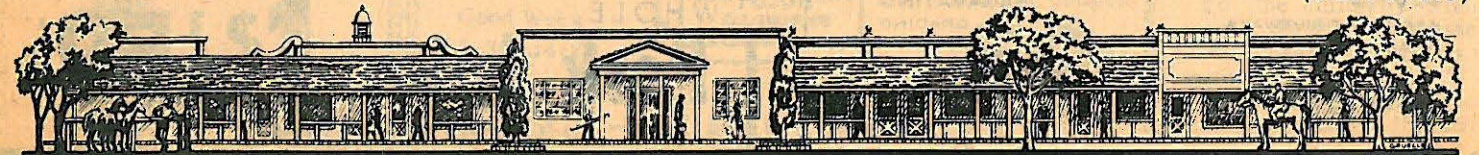
a Weekly Controlled Circulation Publication,

Controlled circulation postage paid at Alpine, California 92001



Mr. and Mrs. Robert Bostrom kept in touch with Leslie Stevenson all the time he was in Vietnam. When he returned, he asked this fine Alpine couple to stand with him and his bride at their wedding ceremony. This picture was taken just following the wedding at the First Baptist Church of the Willows.

(Staff Photo)



**TO SELECT OFFICERS**

Edgemoor Geriatric Hospital Auxiliary will elect new officers at a luncheon meeting on April 3 at 11:30 a.m. in the Convair Gun Club. Nominees are: Mmes. LeMon Cook, president; Burney Bray, director of volunteers; Frank Aves, membership vice president; L. E. Lynn, recording secretary; John Bender, treasurer; W. Peterson, auditor.

Service award will also be given at this meeting. Pins will be presented to Auxiliary members who have given 250 hours or more during the year.

The fifth annual installation dinner of Edgemoor Auxiliary will follow on April 13 at 7 p.m. in the dining room of the hospital in Santee.

More volunteers are needed in the program of Edgemoor Geriatric Hospital Auxiliary. Many elderly patients need help and encouragement. The Auxiliary is inviting prospective members to tea on April 5 at 1 p.m. to hear more about the opportunities to be of service. The title of patient service. These Pink Ladies wheel or walk with patients, read or write letters and perform small personal services. Other volunteers play games and go on trips with the patients or provide birthday gifts individually chosen and wrapped.

Many garments are made for the patients by the sewing group of the Auxiliary and other members sort donations to determine which articles may be used by the patients and which should be sent to the Thrift Shop operated by the Auxiliary at 872 North Second Street, El Cajon. Keeping the Thrift Shop open every day is an important function of the Auxiliary because it helps to provide funds for other services. Sponsoring memberships are open to groups of individuals who wish to contribute financially to the Auxiliary.

Further information about the tea or membership may be obtained from Mrs. Frank Aves, membership chairman, at the Auxiliary office at Edgemoor Hospital.

**Women Aid Children**

Mrs. W. H. Griffis, chairman for Indian Affairs for the El Cajon Woman's Club, was in charge of an Easter-egg-dyeing project which was held at the clubhouse at Gillespie Field on Tuesday, March 21st.

Between 80 and 100 dozen eggs were dyed by Mrs. Griffis, assisted by Mmes. Alva Jennes, Jane Jennes, Clyde Stepp, Beulah Bradford, L. R. Tipton and Meta Sniffen.

The eggs will be given to Father Hugo Riva at the Santa Ysabel Mission to provide an Easter egg hunt for the Indian children of the area.

**Anniversary Set**

Alpine World War I Veterans, Mountain Barracks and Auxiliary #2716, will celebrate their 5th anniversary with a pot luck dinner at noon on April 3rd at Fuller Hall. There will be a meeting at 1:30 p.m. following the pot luck.

All World War I veterans in the area are invited to attend either or both activities.

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LEAN TENDER **CUBE STEAK 98¢ lb**

**Lamb Chops Shoulder Cut 69¢ lb.**

**Small Loin Cuts 98¢ lb.**

**Sliced Baby Beef Liver 49¢ lb**

MORRELLS SLICED **BOLOGNA 49¢ lb**

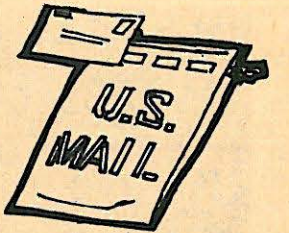
**FREEZER MEAT FULL SIDE BEEF SIDES 55¢ lb**

FRONT QUARTERS **BEEF FRONTS 49¢ lb**

WHOLE **Pork Loins 59¢ lb**  
All Cut & Wrapped Free

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9927 Maine Lakeside 443-1321 Closed Sundays  
Prices Effective Thurs, Fri, and Sat.



Mrs. Edith Van Til, editor Town and Country News

Dear Mrs. Van Til,

We want to thank you for the support the Town and Country News gave to the End Measles in San Diego County program which was sponsored by the San Diego County Medical Society and San Diego Department of Public Health in cooperation with other official and voluntary agencies. Your help was essential in informing the public about the program and impressing parents with the importance of having their children vaccinated.

The information phase of this program was conducted in the four weeks from January 26 to February 26. Parents of 31,376 children were motivated in that short period of time to have their children vaccinated. This could not have been accomplished without your support.

Thank you very much.  
Sincerely yours,  
John F. Wanless, M.D.  
President San Diego County Medical Society  
J. B. Askew, M.D.  
Director San Diego Department of Public Health

To All Our Friends:  
Our home was recently destroyed by fire. Within a matter of days you have helped to replace our personal loss. It is hard for us to put into words the deep gratitude our hearts have felt at your sweet generosity and the love and kindness you have displayed in our time of need.

Before we even realized the great shock, you began offering help with furniture, clothing and food. Some of you we have never met and we want each of you to know how thankful we are for all you have done.

We are so grateful to know we have so many friends in the Lakeside community. We feel we are very blessed and are so proud to be associated with the friends and neighbors in the area.

To the children's friends, a special thank you because you love so deeply and give so unselfishly.

God bless each of you,  
Joe, Cathy, Jim and Dawn Sullivan

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U. S. #1 RUSSET **Potatoes 10 # BAG 49¢**

LOOSE **Carrots 5¢ lb.**

**NEW POTATOES HUNT'S #2 1/2 4 FOR 89¢**

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**Betty Crocker LAYER CAKE MIX 4 FOR \$1**

Good week of March 30 to April 2  
Good at Barker and Son Market

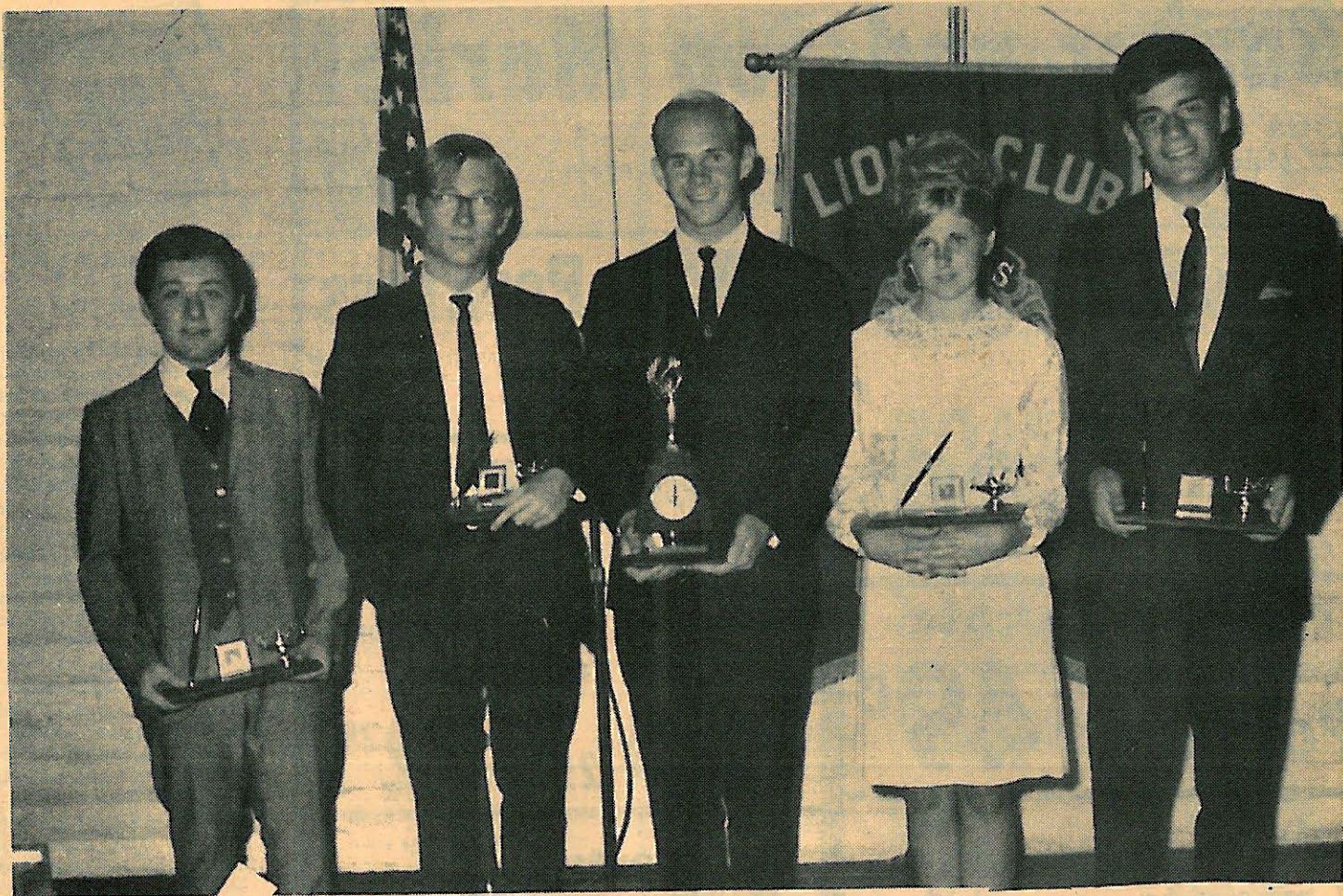
VALUABLE COUPON WITH COUPON

**GOLD MEDAL FLOUR 5 lbs. 45¢**

Good Week 3-30 to 4-2

At Barker and Son Mkt

VALUABLE COUPON WITHOUT COUPON **59¢**



THIS FINE GROUP OF YOUNG PEOPLE REPRESENTED VARIOUS SCHOOLS AT THE ZONE SPEAKOFF LAST WEEK FOR THE LIONS CLUB. REPRESENTING SANTEE CLUB AND SANTANA HIGH SCHOOL IS DAVID SANTANA; FROM EL CAJON VALLEY CLUB AND EL CAJON HIGH SCHOOL, ROGER ANDERSON; JEFF BROWN

(FIRST PLACE) FROM FLETCHER HILLS CLUB AND GROSSMONT HIGH SCHOOL; BARBARA KULIS FROM GRANITE HILLS HIGH AND BOSTONIA LIONS; AND LARRY ZOLOT FROM COLLEGE CENTER LIONS AND CRAWFORD HIGH SCHOOL.

(Staff Photo)

\* The Lakeside Department Store features Western clothes and other items. They have done much to support this paper in the past and we trust that you will support the Lakeside Department Store.

\* Mrs. Leonard, Santee Neighborhood chairman, wishes to remind mothers that the hard-working leaders in the Santee area need help and encouragement if Girl Scouting is to be the fine influence on their girls it was meant to be.

\* Lakeside Rub-A-Dub is a laundry that continues to support the Lakeside News. We hope you will express your appreciation the next time you are there.

DR. S. S. SLOAN  
OPTOMETRIST

9820 MAINE  
LAKESIDE, CALIF.  
HI 3-1075

## TOWN and COUNTRY NEWS

Four Editions  
Alpine Edition - El Cajon Town Crier Edition  
Lakeside News Edition - Santee News Edition

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PUBLISHERS ASS'N., INC.



PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til



MR. AND MRS. ROBERT WILLIAM WEAVER

## Mobile Living

By LIL LEINHAUPEL

Elsie Colberg was chairman of the March ladies luncheon at Alpine Oaks. Her committee was Nettie Howe, Mildred Sevcik and Vera Jenkins. Guests included Mrs. Theo Jones, Vera Jones and O'Enone Junette of Cuyamaca State Park, daughter of Irene White and former residents Elma Sheriden and "Buttons" Creighton of The Cliffs.

\*\*\*

Friends spending the day and enjoying our nice climate at the Leinhaupel home recently were Mr. and Mrs. Marvin Henderson of San Diego; Kay Hanck of Costa Mesa; Marie Biagi and Renee Emanuel of Chicago; who are so happy to be away from that awful weather back there. Mr. and Mrs. A. Dauer enjoyed a long weekend with their daughter and family in La Habra to celebrate Mr. Dauer's birthday.

\*\*\*

Our heartfelt sympathy is extended to Nettie Howe and Charles Clarke on the loss of their dear brother, George Clarke Sr. of San Diego.

## Errors Make Difference

Simple errors on Federal income tax returns delay refunds and cause taxpayers trouble.

Internal Revenue Service suggests this simple checklist:

1. Check arithmetic and make sure information is on the correct line.
2. Attach Forms W-2 from all employers.
3. Sign your return. Both husband and wife must sign a joint return.
4. Print or type name and address, including zip code.
5. Use correct tax table.
6. Total your deductions if you itemize them on page 2.
7. List your Social Security number correctly. Both husband's and wife's number should be reported on the joint return.

You can save the Internal Revenue Service and yourself valuable time and money by carefully checking your 1966 tax return before you mail it.

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## Double Sessions Loom

Time is running out for the Grossmont District in its battle against burgeoning student enrollments.

But that's nothing really new for a district that was forced to build a school a year from 1957-1963 in order to keep abreast of mounting enrollments — all done with limited state and local funds.

Today, three of those six high schools constructed from '57-'63 face significant enrollment increases for next year, but critical enrollment needs by '68-'69. Granite Hills will go from a current 1,532 student body to 1,861 in '68-'69; Monte Vista, from 1,809 students this year to 2,040 in '68-'69; and Mount Miguel, from 2,188 students now to 2,652 in '68-'69.

Are there any other solutions to this problem other than to build on to existing facilities? District officials say no, generally, based on the steady yearly increase of students; however, the obvious solution would be double sessions at Mount Miguel, Monte Vista, and Granite Hills.

Students now at Grossmont and Helix could be transferred to Santana and El Capitan, if transportation were to be provided. While there are some available rooms at El Capitan, these will be needed before too long by that school as its enrollment increases.

In addition, because of its demanding program in building schools, the district has delayed maintenance projects to the point where further delay would demand either complete replacement or remedial action of the most expensive kind.

There seems to be no sensible solution, therefore, except to push for passage of a \$2 million school bond election on April 18. Funds released through such an action by voters will be used to provide facilities for an increasing student population, to finish uncompleted maintenance and construction projects, and to update substandard facilities in order to continue the quality educational program to which the district is committed at a cost below the state average.

If voters approve the bond appeal, it will be at least one year, the fall of 1968, before

any new facilities can be completed and available for the use of the more than 1,600 additional students, now attending junior high schools, who will be enrolled in Grossmont schools.

Should voters in the area fail to obtain results are inevitable: double sessions at Mount Miguel, Monte Vista, and Granite Hills in 1968-1969; required transfer of students from Helix and Grossmont to Santana and El Capitan — with the additional expense of bus transportation; addition of increase expenses due to delayed maintenance; and, finally, the jeopardizing of equal opportunity for all students.

## School News

### HARBISON CANYON

The kindergartners have been on an Easter art spree.

We have made Easter bonnets to the tune of "Put On Your Easter Bonnet" from the Easter Parade song; made two kinds of Easter baskets and filled them with artificial eggs; made drawings of bunnies, ducks, chicks, lambs, Easter eggs and baskets, and pictures of going to church on Easter Sunday.

Lisa Jungnitsah brought her record of "Here Comes Peter Cottontail." We all enjoyed singing the song and listening to Lisa's record. On Friday before Easter vacation we painted our clay bunny rabbits pink and took them all home.

We are looking forward to visiting a dog kennel close by after Easter Vacation.

## LAKESIDE HOTEL

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The Music Masters  
Guest Star  
CORINNE WILLIAMS

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& SATURDAY NIGHTS  
JAM SESSION  
THURSDAY NIGHT

# OPEN HOUSE

By RUTH FULLER

THE GREEN HORNET (that's my car) and I went off to work the other morning and we did seem to be encountering more than the ordinary number of traffic problems. I find it helpful to discuss these matters with my car as we drive along and I add emphasis to my remarks with gestures. "WATCH IT!" I cried sharply as a small boy in hot pursuit of a baseball darted directly in front of us. "Honestly," I said to the Green Hornet, shaking my head at the squealing of brakes. "It is a miracle how youngsters manage to stay alive these days." . . . another block or so in comparative calm and some idiot changed lanes right in front of us. "He didn't even signal," I said indignantly, waving a clenched fist at the motorist. He didn't notice, but I felt better.

"ALREADY LATE," I commented to my car, "and there's a cement mixer ahead and are they ever slow! Whether to change lanes — look at the line behind us — oh, good, there he goes, turning off, bless his heart!" and I waved my thanks to the cement mixer. "Now," I admonished the Green Hornet, "here is the school crossing — let's take it easy — half the population is waiting to cross, as usual, we'll be here for hours — I'll NEVER get to work on time!" and I once more waved my fist in the general direction of the mob at the curb. I wasn't really shaking it at the children, I was just relieving my feelings. I glanced casually in my rear view mirror and there were two officers in a police car just behind me and they were staring at me, both of them.

I HADN'T DONE anything illegal, proper speed, stop at the crossing, equipment in order, but when we started up again, that police car followed me! I drove cautiously and when I finally made my turn into the library parking lot I looked back nervously and the patrol car, after hesitating, went slowly on. They were still staring at me! Could it be — had they observed me conversing with my car? And did they doubt my sanity? I decided to check with a few friends and relatives and discover whether I was alone in this practice. I happen to know a lot of people who talk to themselves and are not considered candidates for the local booby hatch.

I ASKED ROBERT if he ever talked to his car. He said, simply, "You must be out of your mind." So I called my beautiful blonde sister. She said, "Remember that television show where the car talks back? If that ever happens, watch it. . . . Diffidently, I approached my tall, handsome, intelligent brother-in-law. He said "Ye Gods, what kind of a family did I marry into!" My fellow worker, Dorothy at the library said "Kid, I sure do talk to my car, all the time, and I talk to all the other cars on the road, too!" That really made me feel reassured but I did not ask Dennis, my college professor son-in-law because I wish to keep his good opinion of me.

HOWEVER, I APPROACHED my daughter Pat. "Why, Mother," she said, "of course I talk to my car! I always have!" And I also asked my supervisor at the library whether she ever talked to her car. "Of course," she said. "When I'm low on gas going home at night, I tell Susie Belle — that's my car's name — "Now Susie, if you will just be a good girl and get me home tonight, I'll be sure to get the tank filled first thing in the morning — and WATCH IT ON THAT HILL!"

I WONDER IF there is any way to get in touch with those policemen. If I AM crazy, there are a number of people in the same situation!

## Exhibitor Enters Fair

DEL MAR — Stamp collector Scerna C Lafler, 125 West Palm Ave., El Cajon, could never be called a slow-poke — certainly not by the entry department staff at the San Diego County Fair.

Lafler's entry in the 1967 County Fair's philatelic show is not only the first fair entry received this year, but one of the earliest ever received.

And it is the first of about 31,000 entries the County Fair expects to receive between now and June 1, closing date for most entries. The County Fair will run a record 12 days, June 23—July 4.

County Fair officials recently mailed out premium lists for three specialty shows — photography, coins and stamps. Late this month they will mail hobby show, junior and senior department and art show premium lists, according to William Turnquist, entry supervisor.

Winner of the stamp show's grand award in 1966, Lafler will enter a unique and exceptional exhibit of American Eagle stamps dating back to 1798.

Lafler's collection of "eagle" stamps includes an embossed revenue tax stamp dated Aug. 10, 1798, issued only 39 days after the federal government tax stamp act became effective.

He will also display federal revenue stamps and revenue stamp paper, by which citizens or businesses were taxed for loan transactions, bank drafts, stock sales, imports, and retail sales of tobacco, snuff, "rectified" liquor, firearms and other items.

Some of the revenue stamps were issued to help finance the Civil War and Spanish-Ameri-

can War.

One particularly appropriate set of stamps the retired Army officer will display are the Sanitary Fair Stamps, issued during the Civil War to raise money for soldiers. They were sold at county or community fairs.

Lafler's eagle collection which won first prize in the topical division last year will be much larger this year, he says.

He will display 96 pages of revenue and postal stamps, all bearing the American eagle in eight frames.

His grand award in 1965 was for an exhibit of U.S. two-cent "reds" of 1912, but rules prohibit exhibiting a grand award-winning display a second time.

\* Mr. and Mrs. Howard Presley of Alpine entertained Mrs. Presley's sister and her husband, Chief and Mrs. James W. Gray of Alameda, over the March 19th weekend.

## No or Low Down O.A.C.

- 64 HONDA 150 . . . . . 295
- 60 CHEV 4-dr. Bel Air . . 495
- 61 VW good cond . . . . . 695
- 65 VW 2 to choose from 1295
- 67 VW's new from, . . . 1595
- 66 PORSCHE sunroof, . . 4295  
5-speed like new
- 67 VOLVO new . . . . . 3895  
P1800S
- 67 CADILLAC'S . . . . . 4745  
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## Proclamation Received

The San Diego County Board of Supervisors named May 13th as Boy Scout Fair Day in a proclamation presented at last Tuesday's board meeting.

Six county Eagle Scouts received the proclamation on behalf of all area scouts and gave each supervisor two complimentary tickets to the one-day annual scout fair to be held at the Del Mar Fairground.

David E. Chapman of Troop 311 in La Mesa accepted the proclamation from Supervisor Henry A. Boney, who is also immediate past president of the San Diego County Council of the Boy Scouts of America.

Boney commended the county's 29,000 scouts for their activities and said the local program "builds character, citizenship and physical fitness in our youth."

Scouts attending the meeting included Kweon Spanbaugh, Troop 304, San Diego; James R. Lemmon Jr., Troop 320, La Mesa; John F. Loukes, Troop 324, La Mesa; Michael Kirk, Troop 313, Lakeside; and Patrick Smith, Troop 385, Santee.

The 18th annual scout fair is expected to draw more than 50,000 San Diegans to its one-day "The Wonderful World of Scouting." Scout displays, demonstrations and special audience participation activities will be staged on the fairgrounds midway.

"Purpose of the Scout Fair is to show scouting to the public and to provide units with a money raising opportunity," Max Elliott, Grossmont district scout executive, said.

Cub Scouts, Boy Scouts and Explorer Scouts have been conducting a door-to-door campaign throughout the county to sell tickets to the special event.

## Support Given

An endorsement and support for the Grossmont Junior College District's proposed tax override of 50¢ per \$100 assessed valuation of real property has been given by the La Mesa Exchange Club and the Grossmont Union High School District Teachers Association.

The tax override, which needs a simple majority to pass, will enable Grossmont College to meet the increasing educational needs of the community. Should this important measure fail, the college will be unable to accommodate the normal, anticipated increase of students because of necessary reduction in courses to meet budget limitations.



ASSEMBLYMAN PETE WILSON AND STATE SENATOR CLAIR BURGNER GREET MRS. DOROTHY DUNBAR, PRESIDENT OF THE MT. OAJON REPUBLICAN CLUB THAT SPONSORED A LUNCHEON FOR THE REPUBLICANS FROM THIS AREA. (Staff Photo)

## DANCE AND DRAMA CLASSES TO HOLD RECITAL

The Alpine dance and drama classes will celebrate their first ten-week course with a program to be held Saturday morning, April 1, in the Alpine Union School Auditorium.

Beginning at 9:30 a.m. the dance classes will give demonstrations of their work with Mrs. Susan Reilly whose classes are held each Saturday morning in Fuller Hall for children from four years old through the teens. The dance demonstrations will end about 11 o'clock and refreshments will be served at an intermission.

Immediately following the intermission the drama classes will present demonstrations of their work with Roland Haworth whose classes are held in the school each Saturday morning.

It is important to remember at this time that registration is now necessary for the next ten weeks series in both dance and drama which start April 8. Pupils may register all morning from 9 to 1 at the school, Saturday morning, April 1. The fee is the same as for the first

course, \$5 for the entire 10 weeks.

The Y.W.C.A. of the San Diego is coordinating the classes and announces at this time that in addition to the children's dance classes an adult class in creative dance taught by Mrs. Reilly in Fuller Hall, will begin Saturday, April 8. Any interested adult of any age may participate at the regular fee. Here is a fine way to develop poise and grace and have fun at the same time. A summer program is being planned.

Mrs. Genivive Hobbs of the Y.W.C.A. staff is working with the teachers and local mothers on program arrangements. Call Mrs. Lynn Lipetzky for further information, 445-3695.

## Help Needed for Sight, Hearing Clinic

The Tierra Del Sol PTA Council will be sponsoring a sight and hearing clinic for which they need women trained in the operation of the audio-visual equipment; especially the visual.

There will be a meeting for this purpose at the Lakeside Farms School on Lakeside Ave. in Lakeside from 9 a.m. to 2 p.m. on April 6th. All those women who appreciate the importance of testing children's sight and hearing early in life please try to attend.

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## AMBULANCE, RESCUE UNIT STAND EXPLAINED

Because of the apparent confusion and lack of understanding concerning the Board of Fire Commissioner's attitude toward a rescue unit or ambulance for Alpine, we are quoting their report in its entirety. We wish Alpine to be completely informed and find that it can be done best in the words of the Alpine Fire Protection District, Board of Fire Commissioners.

"Frank Scully resubmitted his proposal that the Alpine Fire District accept an ambulance or rescue type vehicle from the Civil Defense and authorize the organization of an ambulance or rescue service for the community of Alpine. Mr. Scully's oral proposal was not clear in that he referred to the type of vehicle and type of service as both rescue and ambulance function, at different times.

"Also, letters received by the Board from organizations contacted by Mr. Scully urged the organization of an ambulance service and others a rescue service. In the case of the operation of an ambulance service the Board is of the opinion, the request made to it, involves much more than acquiring a vehicle and operators. The Fire District operates under the California State Health and Safety Code and is chartered to furnish the district protection from fire and nothing more, therefore, before taking any action on Mr. Scully's proposal, a legal opinion will be rendered the District Board by the County Counsel.

"In requesting this opinion the Board will especially ask for information as to the responsibility and liability to the District which the Board would be assuming if it instigated the ambulance service. When the County Counsel's opinion is received a more detailed report will be given.

"Also present at the Board meeting were representatives of two privately owned ambulance services, one of whom stated he is part owner of the ambulance service operating in Ramona. This individual indicated a similar service could be had in the Alpine area for a very nominal fee of approximately \$15 per household. It might be worthwhile to further explore that possibility, which if established, would eliminate the possible liability to the District."

It has been further learned by this newspaper, that reportedly after a year use of this vehicle by the community, it could be turned over to an individual, or a group, free of charge, to be used at their discretion.

Further details will be revealed concerning this matter as they become available.

## CREST

444-3085

We wish to welcome Mr. and Mrs. Dale Ickes and their five children who have moved to 1093 La Cresta Blvd. They came from Michigan. Mr. Ickes mother, Mrs. Cinnelli, lives in Alpine.

Mr. and Mrs. Ted Hennes have purchased 2424 Ocean View Place.

Mrs. Earnest Chipman of 211 Thornton Dr. has been in and out of the hospital lately.

A farewell party was held at Crest Community Church for Ralph Moore, who left Monday for Viet Nam. He is in the Merchant Marines.

Mr. and Mrs. James Young-husband are operating the filling station on the hill. It is good to have it open again.

Thirteen children attended the Easter Egg Hunt at the home of Beatrice Merrifield.

Mary Coyle is doing very well since her surgery. Her husband,

Waldo, is improving slowly from his injuries of nearly a year and a half ago.

The teenagers from Crest Community Church held a car wash Monday and raised enough money to finance a trip to Disneyland Wednesday.

Earl Case is in the Navy hospital. Mrs. Case has improved so much that she is now able to keep house again. They plan on moving back to their home on the Crest.

Virginia and Lisa Ribas are visiting their grandparents; Mr. and Mrs. Knouse were in Arizona during the Easter vacation.

As a birthday celebration, Beatrice Merrifield took Frances Hunter to dinner, after which they visited Mr. and Mrs. Hutchinson and Mr. and Mrs. Robert Card and families.

"Jimmy" Doonan went to the Board of Supervisor's meeting this week. Henry Boney appointed Mr. Doonan to the fifteen-man committee of Citizens Watershed Resources Committee.

Crest Community Church gave a fine presentation of "Hail, Glorious King," a John Peterson cantata, on Easter Sunday.



MMES. OTTO JAHNKE, BEULAH BRADFORD, AND LOYAL JOHNSTON OF THE EL CAJON WOMAN'S CLUB LOOK FORWARD TO A 'DAY AT THE RACES' TO BE HELD STAURDAY. WITH THEM IS JUBILEE, STAR OF TALES OF WELLS FARGO. (Staff Photo)

## SANTEE FIRE CALLS

This was a rather quiet week for the Santee Fire Dept. The only sizeable runs were on March 20th when a grass fire was set by juveniles in the vicinity of Lakeside West at about noon (a fire quickly extinguished) and on March 24th a call came in that Gregory Thatcher, who works at the Santee Drive In Theater, had been stung by a bee. He is extremely allergic

to bee stings and must be taken to a hospital as quickly as possible.

When the Santee Fire Dept. arrived on the scene to give aid, they couldn't find Gregory and broke down a door in their search, fearing he may have passed out. In the meantime, Gregory's cousins had taken him to the hospital without notifying the fire department.

Dr. Edgar M. Poe  
OPTOMETRIST  
IN ALPINE — 445-2345



Alpine  
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## Rummage Sale Set

On Friday and Saturday, March 31 and April 1, the Santee Fire Department Ladies Auxilliary will hold a rummage sale.

The hours are from 9 a.m. to 4 p.m. and it will be held at 8746 Cuyamaca St., Santee.

Proceeds from the sale will be used to benefit the philanthropic projects of the group.

Chairman for the event is Mrs. Ronald Berry. Items may be left with her at 9022 Willow Grove Place.

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## Girls Entertain Parents

As a fitting end to Girl Scout Week the troops of the Santee Neighborhood put on pot luck dinners for the parents. One dinner was held on the evening of March 17th at the Santee School at which Shirley Brewer was the hostess and Lois Gallien's senior troop acted as moderators for the program which followed the dinner. This event was attended by about 200 people.

A second pot luck dinner was held at the Sycamore Canyon School on the evening of March 18th. Pat Sharer was the hostess and Virginia Leonard's junior troop #616 were moderators. Part of the program involved the showing of a film made in 1918 entitled Follow Me Girls in which Juliette Lowe, American Founder of Girl Scouting, appeared.

Program topics for the two events were, Values to Hold and World to Serve. The dinner at Sycamore Canyon School was attended by about 150 people.

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S/SGT. AND MRS. LESLIE STEVENSON

## VIETNAM VETERAN RETURNS, WEDS

Carolyn Joan Harris, daughter of Mr. and Mrs. Troy Miller of Dallas, North Carolina, became the bride of S/Sgt. Leslie L. Stevenson, son of Mrs. Marlo Stevenson, former Alpine resident, of Oceanside.

The double ring ceremony was performed by Dr. Charles Talley, pastor of the First Baptist Church of El Cajon, at the First Baptist Church of the Willows on Friday, March 24th.

The couple chose as their attendants, Mr. and Mrs. Robert Bostrom of Alpine.

The bride and her attendant both chose to wear light beige with black accessories.

S/Sgt. Stevenson wore the travel green uniform of the Marine Corps, and Mr. Bostrom was attired in a black business suit.

The bride and her matron of honor wore corsages of red roses and white carnations tied with royal blue ribbon.

S/Sgt. Stevenson just returned from Vietnam and it was his desire to stand in the little mountain church to be married. As he and his bride-to-be entered the church they were surprised and greeted by Pastor and Mrs. Douglas Schacht and many members of the church.

Loving hands had decorated the church with spring flowers and with Easter lilies. Hugh DeLong served as the organist for the ceremony.

Wedding pictures were taken by Ronald Van Til, friend of the church group and of the Stevenson family.

The concluding surprise was a beautiful wedding reception again prepared by loving hands for the young couple. It was

held in the church dining area and lovely gifts were presented to the bride and groom.

The newlyweds left on a short wedding trip and soon S/Sgt. Stevenson will attend Recruiters School at Parris Island, South Carolina. He will then be assigned a new duty station.

\* Boy Scouts of the Santee area sold about \$25 worth of tickets to the forthcoming fair to the Rotary members.

### Sortino's Robbed

Frank and June Sortino, known for their fine work with the young people in the Alpine area, were robbed on the morning of the 27th (Monday) between 10:15 and 11:30 a. m.

Taken were these items: a TV, rifle and a polaroid camera.

As of press time, there were no suspects. Entry was gained through the back door.

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### Activities Announced

Birginia Leonard, chairman of the Santee Neighborhood Association of Girl Scouting, announces a few of the activities recently participated in by some of the 27 Girl Scout troops in the Santee area as follows.

On the weekend of March 3rd Mrs. Leonard's junior troop #616 and Mrs. Hussey's junior troop #1414 went on a camping trip to Camp Davidson near Julian.

Mrs. Thomas' troop #804 spent March 10, 11, 12 and 13th at Camp Tapawingo in the Cuyamaca area. Mrs. Costain's junior troop #958 went to Camp Tapawingo for the 22, 23 and 24th of March and Mrs. Kipp's cadet troop #227 returned from Tapawingo on March 22nd, after spending two days and nights there.

### Special Talk Given

The Santee-Lakeside Rotary Club enjoyed an unusual talk by Rev. Ed Garner of the Santee Methodist Church at their regular noon meeting on March 23rd at Carleton Oaks Country Club.

Rev. Garner, who has recently visited the Holy Land, gave an interesting comparison of the Rotary Clubs of Israel and Jordan, which are being affected by the increasing tensions in the area.

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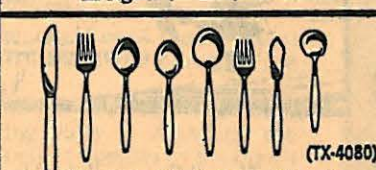
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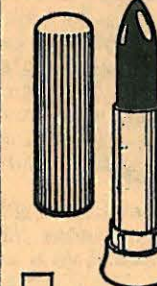


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## YOUNG PEOPLE WED AT 'CASTLE'

Two young people from families of long-time residents were united in marriage in a unique ceremony conducted in the parlor of the "Castle" a home in Lakeside that was built in the 1880's.

At 8 p.m., the lovely bride descended the stairway on the arm of Earl R. Barker. She is Carol Ann Ross, daughter of Mrs. Earl R. Barker.

Some fifty or more intimate friends and relatives came to witness the beautiful ceremony where Miss Ross said "I do" to Robert William Weaver, son of Mr. and Mrs. J. Arthur Weaver of 10050 Maine Ave., Lakeside. The Weavers have lived in Lakeside for 14 years while the Barker family came to this area in 1926.

The ceremony was performed

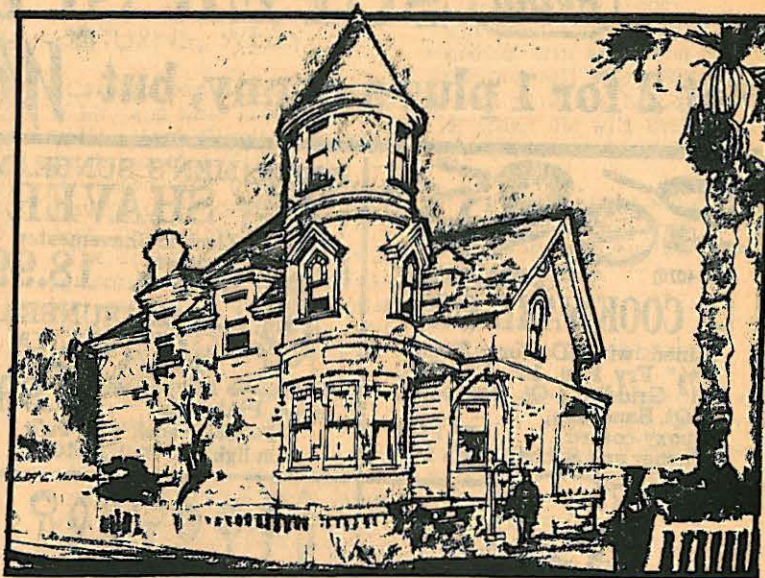
by Virgil Cox of the Life Science Church by an altar in the parlor flanked by two beautiful baskets of white flowers.

Carol Ann chose a stunning white lace gown for her wedding and carried yellow roses. She was attended by her sister, Karen Jean Ross who also wore a white lace gown.

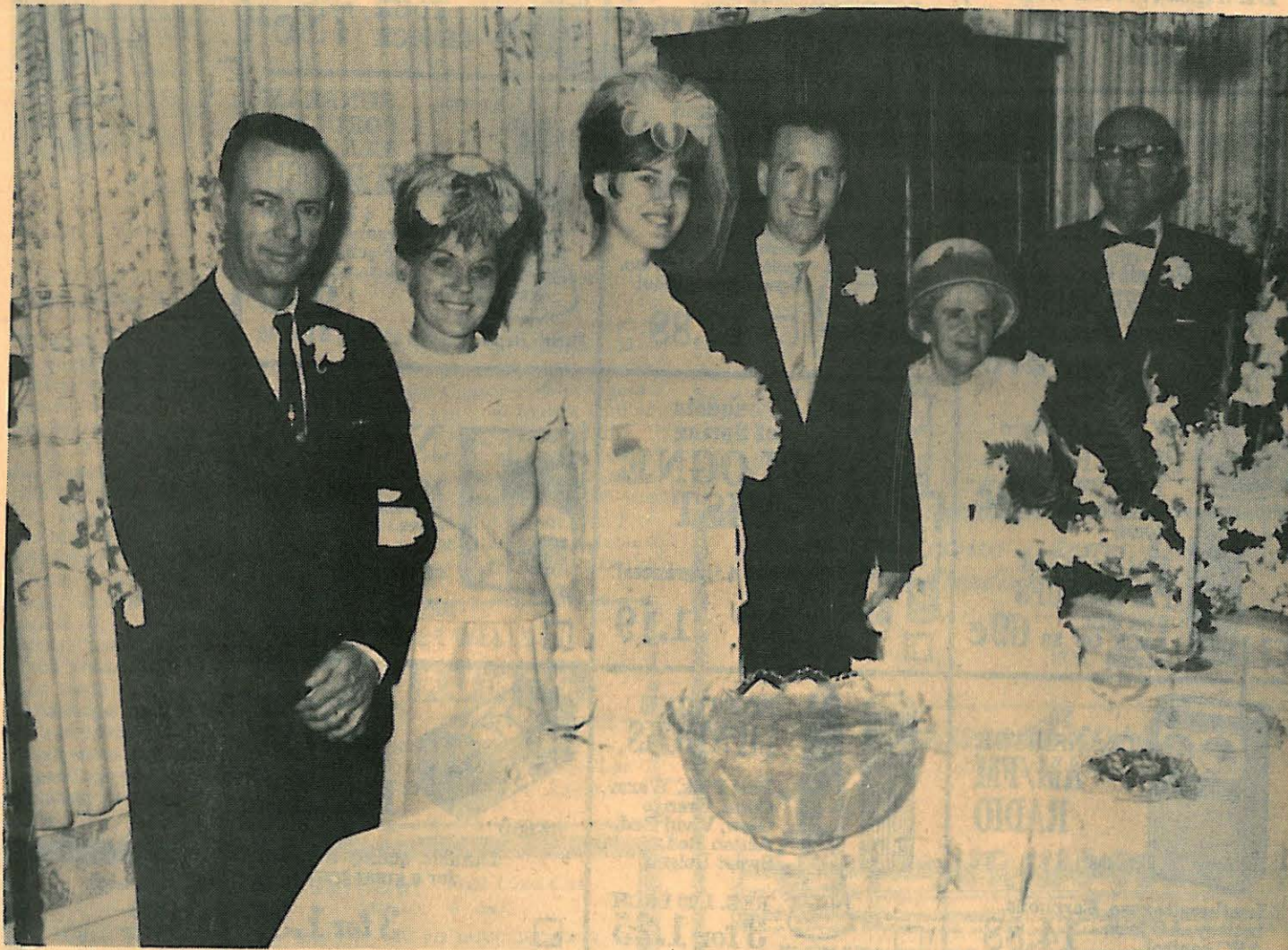
Mr. Weaver's best man was his brother, David Weaver.

The guests gathered in the dining room of the old home for a lovely reception which featured the traditional wedding cake and punch.

Following the bouquet tossing by the bride and the opening of gifts by the young couple, they left for a honeymoon at an undisclosed destination. Upon their return, they plan to reside in Lakeside.



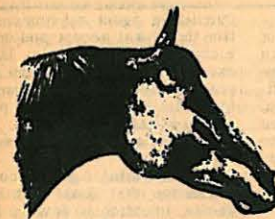
The "Castle" built in the 1880's in Lakeside



SURROUNDING THE BEAUTIFUL TABLE AT THE WEDDING SATURDAY NIGHT ARE: LEFT TO RIGHT, MR. AND MRS. EARL BARKER, THE NEWLYWEDS, MR. AND MRS. ROBERT WILLIAM

WEAVER, AND ROBERT'S PARENTS, MR. AND MRS. J. ARTHUR WEAVER.

(Staff Photo)



## Gallop Gossip

By PAT DAVIS and MARILYN AND MAXINE NEWMAN

On Feb. 28, we visited Lou and Shirley Lewellen of the Hilldale Ranch, at 13730 U.S. Hwy. 80, El Cajon, located in the Johnstown area. The ranch has 17 acres, 14 stalls, 10 corrals, a tack room, a 60' breaking and exercise fling, and 135' x 250' arena. There are usually 25 to 30 horses, and right now 26; 15 are boarders, seven are in training and four are owned by the Lewellen's. Besides boarding and training (in all phases), Shirley teaches Stock Seat, Saddle Seat and Hunt Seat.

Some of their students that have been very successful at horse shows are their two daughters, Lou Ann and Lonnie, Lynn Romero and Robert Schwanhausser.

Lonnie is only eight years old and has been showing in the Walk-Jog Horsemanship classes, riding Dusty. Although she has shown for only a year Lonnie has eight trophies to her credit and she has proven to be nearly unbeatable in these classes.

Lou Ann is nine and has been showing since she was five. She started riding Lu Lu (35 years old), but has been using Dusty for the last two years. She's won about 25 trophies in Horsemanship and Western Pleasure classes. In 1965 she was the 12 & Under, Reserve Western Champion of the San Diego County Reserve Western Champion of the San Diego County Junior Horsemen's Assn. and in 1966 she was the Champion.

Lynn Romero is 14 and has only been showing for two years. She started on Dusty and about a year ago bought Morris Banjo, a bay quarter horse gelding (she still rides Dusty in Bareback Horsemanship). Lynn has won about 56 trophies in Horsemanship and Western Pleasure. She also has six High Point trophies and one Reserve. In 1966 she was 13 thru 17 Western Champion of the San Diego County Junior Horsemen's Assn.; Reserve in Bareback Horsemanship of the California Professional Horsemen's Assn.; and Morris Banjo was Open High Point horse of the Horsemen Executive Council shows, put on by the San Diego County Junior Horsemen's Assn.

Lynn bought Dusty, a palomino gelding, four years ago when he was 15. At that time he was used only as a trail horse. About two years later, Lynn and Shirley Lewellen started training him for the shows. It took a lot of hard work but Dusty has carried all his riders to successful wins.

Robert Schwanhausser is 10. He started riding at seven and showing when he was eight. His horse is Marguerita, a walk-trot saddlebred. Robert has 10 trophies and has been San Diego County Junior Horsemen's Assn. Reserve English Champion for two consecutive years.

Sandy Boyas is 15 and has recently started showing her horse, Tar Baby. She has been to five shows and placed in all of them with one first.

Paula Ertle is six and she rides Lu Lu in the Walk-Jog classes. She has been to four shows and has placed well each time.

Delilah Neumann is 10 and she recently bought a 5-year-old quarter horse gelding, Quick Santee, which is in training. She plans to start showing in about two months.

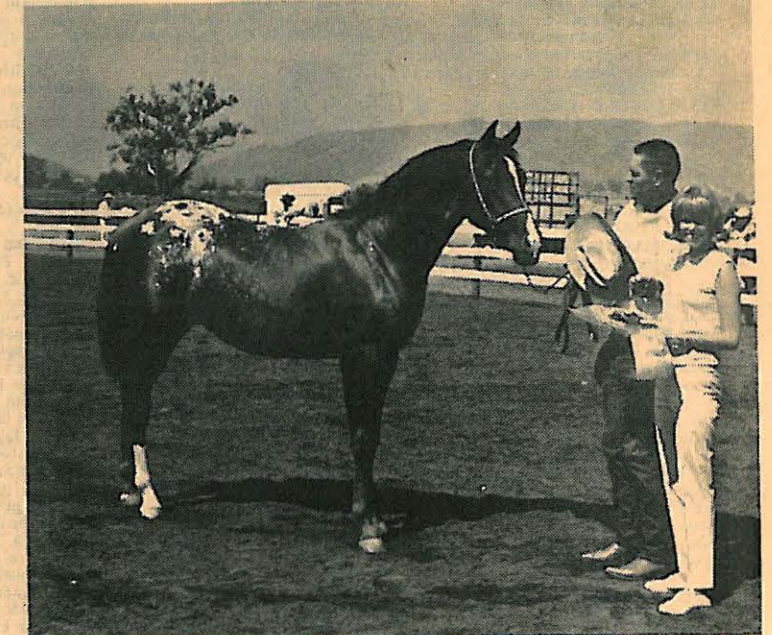
Goldie's Blue Eagle is a gray appaloosa gelding, five years old. He is by Mr. Blue, a co-champion working appaloosa horse and out of Goldie, a thoroughbred type mare. Blue Eagle has placed high at halter and has two Reserve Championships. He has also won several Western Pleasure classes. He is owned by Miss Jessie Paxton of San Ysidro.

There is only one stallion standing at Hilldale — Gregg's Pancho Villa, a handsome 6-year-old appaloosa, owned by Ken Johnson of Ocotillo. Pancho Villa is by Paisano's Frost and out of Bonnie B. Both are of foundation stock. He also has Lucky Blanton, a quarter horse, on his sire's side. Pancho is a beautiful colored dun with black mane, tail and legs; and white markings on his hindquarters. He was High Point Halter Champion as a 2-year-old of the Cal Zona Appaloosa Club and was undefeated in Hackamore classes in 1964. One hundred per cent of his foals have been colored appaloosas.

One of Pancho Villa colts is also at Hilldale Ranch — Bar Cee Bandito — a 2-year-old, owned by Diane McComb of Point Loma. He is a chestnut but has the same markings as his sire and is a beautiful appaloosa. His dam is by Bar Cee Bar, a quarter horse, that ran AA+ at the tracks and a grandson of the thoroughbred Three Bars. Bandito was High Point Halter yearling of the Cal Border Appaloosa Club last year. (Accompanying picture is Bandito shown by Lou Lewellen winning his halter class at Poway in Sept. 1966.)

Another of Pancho's foals in training at Hilldale, is a nice looking 2-year-old gelding out of a thoroughbred mare. He is the same dun shade as his sire and is very colorfully marked. His name is Sca-Villa and he is owned by Leslie Esmay of La Cresta.

We enjoyed our visit with Lou and Shirley. Visitors are always welcome at Hilldale Ranch. Their telephone number is 443-1516. Don't forget the Appaloosa show at this ranch on April 2nd.



BAR CEE BANDITO A SON OF GTEGG'S PANCHO VILLA

## ETHIOPIA FEATURED

The Open Door for Dialogue at 9906 Maine Ave. in Lakeside will hold its second International Night beginning at 7 Saturday April first.

This will be "A Glimpse of Ethiopia" at which an Ethiopian main dish, "Durowat" (a spicy chicken and rice stew) with accompanying traditional dishes will be served at 7 p.m. at the price of \$1.50 per person.

Hanza Mohammed Sheik, a native of Ethiopia and A. F. S. exchange student, living in Lakeside; and Leo Perkins, a former Peace Corps teacher in Hanza's home town, will speak on the culture and education of Ethiopia.

It is expected that the guests will give realistic and sensitive insights into this leading African nation.

Reservations are requested (but not necessary) and may be made by calling Kay Laverty at 443-3654.

## Concert to Benefit

The Sierra Singers a 22-voice choir will present a benefit program at the Seventh Day Adventist Church Youth Center at 24th and Broadway in San Diego, on April 1 at 8 p.m.

Proceeds from the concert will be used to help erect a medical clinic in the mountains of Baja California.

No admission will be charged but a benefit offering will be taken.

## Retired People Welcome

The California League of Senior Citizens with Helena H. Temple of 1129 N. First street in El Cajon as chairman, meets the second Wednesday of every month at the Veterans Hall, 136 N. Chambers, El Cajon, for a pot luck dinner at noon and a meeting at 1:30 p.m.

Guest speakers are featured at each meeting. Anyone interested in helping to maintain a decent living standard for retired people is welcome to attend.

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS HELD MONDAY, MARCH 20, 1967

Meeting was called to order at 11:05 a.m. Present: Supervisors Robert C. Cozens, Chairman, Henry A. Boney and Robert C. Dent; also Porter D. Cremans, Clerk; Supervisors Frank A. Gibson and De Graff Austin being absent.

1. Clerk affidavit of posting notice of adjournment of adjourned regular meeting of 3/15/67. Filed

2. County Engineer recommendation that Board authorize him to provide driver(s) and County vehicle(s) to National Safety Council staff for purpose of implementing pilot study in unincorporated County area.

Authorized  
The Board adjourned, ROBERT C. COZENS, Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST: PORTER D. CREMANS, Clerk of the Board of Supervisors SEAL

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MARCH 21, 1967

Meeting was called to order at 9:38 a.m. Present: Supervisors Robert C. Cozens, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and De Graff Austin; also Porter D. Cremans, Clerk.

Invocation by Reverend E. Major Shavers

1. Minutes of regular meeting held Tuesday, March 14, 1967 and adjourned regular meetings held Wednesday, March 15, 1967 and Monday, March 20, 1967. Approved

1W. Recommendations that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients.

Authorized  
Re General Relief to needy cases  
2. Recommendation for continued granting of General Relief to needy case.

3. Report on General Relief Case No. 66034. Authorized and filed

4. Department of Public Welfare request for acceptance and authorization to spend \$40,000 donated by California Chapter G. T. T. Society.

Accepted, with thanks, and authorized

5. Chief Administrative Officer recommendation that Board determine 4,492 acre site on Levant Street, Linda Vista, owned by City of San Diego, should be acquired as site for Metropolitan Adoptions Center, Department of Public Welfare; and direct County Counsel and Clerk to initiate advertising of intent to purchase.

Determined and directed

6. Leo D. Calac, Member Advisory Committee, California State Advisory Commission on Indian Affairs, letter transmitting Department of Public Welfare correspondence and requesting County Counsel opinion on whether or not Indians can be forced to dispose of or lease trust property to remain eligible for welfare aid.

Referred to County Counsel

7. John L. Burton, Assemblyman, 20th District, letter concerning Assembly Bill 403 providing for State administration of social welfare programs as applied to all categorical aid programs, including County relief; requesting a reply giving Board's opinion.

Referred to Chief Administrative

Officer to reply, advising Board will support County Supervisors Association of California position opposing Bill

8. Applications for public dance licenses. Approved

9. Goldy Enterprises, Inc. application for a public dance license; and later request for withdrawal of application and refund of fee paid therefor.

Referred to County Counsel for report

10. Building Inspection Department recommendation for approval of application of Carl C. Pond, Jamul, for renewal of temporary occupancy permit for six months.

Approved  
11. Carter & Higgins Incorporated request for return of original unacceptable performance bond submitted on behalf of Tele-Cable Service Corporation.

Authorized return  
12-13. Requests for assessment roll corrections and/or refunds of taxes.

Authorized  
14-15. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized  
16. Requests for cancellation of penalties and costs on certain tax accounts.

Authorized  
17. Claims for refunds of taxes, Section 5096.7 R&T Code.

Approved  
18. Tax Collector request that Board direct him to publish 1966-67 delinquent tax list; and direct Purchasing Agent to call for bids for printing.

Determined to publish separately for two times, and requested County Counsel to prepare proper forms of resolutions

19. Tax Collector request for replenishment of Tax Underpayment Fund in the amount of \$60,000.

Authorized  
20. Helix Irrigation District Resolution No. 12,362 objecting to sale of certain property by Tax Collector.

Referred to Tax Collector  
21. Re Will D. Rudd, Jr. request for reexamination of exemption procedures and information concerning total value of property in County, owned by certain tax exempt organizations; Assessor's reports.

Filed, Mr. Rudd to be sent copies of Assessor's reports

22. Re Wilson Store Equipment Co. Application No. 224 for reduction of assessment; County Counsel report that question presented is for Board's decision.

Ordered action held in abeyance

23. Board of Supervisors of Solana County resolution declaring intent to reduce or eliminate services and programs in direct proportion to reductions or eliminations of State financial support.

Filed  
24. Board of Supervisors of County of Stanislaus resolution requesting State legislation permitting Counties to adopt realty transfer tax at a certain rate and urging all Counties to support its request.

Filed

25. County Clerk recommendation that Board authorize Chairman to execute Request for Full Reconveyance in connection with case of Roy Grove (Wesley E. Grove, Trustor).

Authorized

26-27. County Clerk recommendation that Board authorize Chairman to execute Partial Satisfaction and Discharges of Liens and Trust Deed Subordination Agreement, partially releasing and subordinating Grants of Lien executed by Lawrence A. Glavin and Marilyn D. Glavin.

Approved and authorized  
28. County Clerk requests discharge from accountability for

collection of Hospital accounts totaling \$19,153.26.

Discharged  
29. Postage requisitions. Approved one

30. Chief Administrative Officer recommendation that Board adopt transmitted resolution designating Gerald J. Lonergan, Auditor and Controller, as authorized agent under Penal Code Sec. 987b concerning State payment for portion of cost of providing counsel for persons charged with violation of State criminal law and unable to provide counsel.

Adopted

31. Chief Administrative Officer recommendation that Board adopt transmitted resolution terminating designation of A. H. Mueller, former Auditor and Controller, as County's representative relative to State Department of Veterans' Affairs and designating Gerald J. Lonergan, new Auditor and Controller, as such representative.

Adopted  
32. California Association of Nurserymen letter citing Citrus Department of the San Diego County Farm Bureau resolution urging support of outlined program for citrus white fly and woolly white fly detection and eradication.

Referred to Department of Agriculture

Resolution proclaiming 5/13/67 Boy Scout Fair Day and urging that people of the County attend Scout Fair and support continued development of said community youth program.

Adopted

33. Adopted

34. Presented by Supervisor Boney to David E. Chapman, Eagle Scout

35. Bill Brock transmittal of his proposed legislation, H.R. 308, providing for sharing, without restrictive controls, of tax revenues by Federal government with State and local governments for financing of educational activities; and request for Board's adoption of transmitted resolution supporting said tax-sharing program and the implementation thereof.

Referred to Chief Administrative Officer for evaluation and report

36. Chief Administrative Officer recommendation that Board oppose and/or support certain legislative and direct Chief Administrative Officer, through Board's legislative representatives, to inform County legislative delegation and other interested parties of Board's action.

As recommended opposed and/or supported, and directed

37. Board of Supervisors of Solana County resolution expressing opposition to Assembly Bill No. 58 permitting appointment of administrator of estates upon nomination by non-resident heirs at law other than surviving spouse.

Filed

38. Roger Algee letter asking Board's position regarding "New Towns" reported in March Reader's Digest.

Referred to Planning Department

39. Chief Administrative Officer recommendation that Board authorize addition of one Accountant, to be classified by Department of Civil Service and Personnel, during current year to Department of Education.

Authorized

40. California State Board of Education resolution disapproving recommendation of County Committee on School District Organization of San Diego County for formation of three unified school districts from Sweetwater Union High School District territory.

Filed

41. Request for approval of County Medical Institutions Commission appointments at Edgemoor and Department of Medical Institutions-Special Services for 12/1966, 1/1967 and 2/1967.

Authorized

Confirmed and approved  
42. Re proposed acquisition of approximately 13.1 acres in Julian area for park purposes (Helix property); Chief Administrative Officer recommendation that Board determine site should be acquired for park purposes; direct Clerk to initiate advertising; and by copy of Chief Administrative Officer letter thank Mr. Helix for his offer.

So determined and directed, hearing set 5/2/67 at 10:30 a.m.; and orally thanked Mr. Helix

43. San Diego Gas & Electric Company proposal and offer to discuss layout for its installation of 8 gaslights on grounds of Whaley House.

Approved, and referred to Chief Administrative Officer and Department of Public Works for necessary arrangements, at no cost to County

44. Ronald J. Kieft notification of intention of The New Tanager Troupe of Old San Diego to produce The Ballad of Yankee Jim at Whaley House during July and August, 1967, in cooperation with Historical Shrine Foundation.

Referred to Chief Administrative Officer for further information

45. Mrs. William Siburg request that Board approve legislation for the development of State Riding and Hiking Trails.

Referred to Chief Administrative Officer and Planning Department for report and recommendation

46. Director of Public Health report on disapproval of L. Duan Gibson, M.D., claim for surgical services for patient accepted by Crippled Children Services and transmittal of Dr. Gibson's request that Board review his request for payment.

Referred to County Counsel

47. Re Director of Public Health letter concerning military medical rejects follow-up program as proposed by State Department of Public Health; Chief Administrative Officer report of no objection to favorable consideration of said proposal.

Referred to County's State legislative delegation and to Tom Gibson, Governor's representative in San Diego, for report on need of such a program

48. State Director of Public Health letter advising State will continue to fund County alcoholism program at its current level of operation 3/1/67 through 6/30/67, and proposed 1967-68 budget for State's continued support at relatively high level will be presented to the Legislature.

Filed

49. Janet M. McNeil complaint concerning leash law violation in Del Mar vicinity and limit of hours for animal pick-up

Filed and directed that copy be sent to County Veterinarian

50. Budget adjustments.

Authorized

51. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

52. The state Mining and Geology Board transmittal of information concerning Federal withdrawal of public domain from mining location and mineral and oil leasing for possible geothermal steam use; and request that said information, as it affects San Diego County, be disseminated by County Recorder or otherwise to general public.

Referred to Department of Agriculture, and to Chief Administrative Officer for clarification concerning dissemination of information

53. B.J. Brooks letter commending the work of Synanon House and suggesting it be given support and encouragement.

Filed  
54. Affidavits, Certificates and/or Proofs of Publication of

Purchasing Agent recommendation that Board accept and order recordation of Quitclaim Deed executed by Latin American Assemblies of God in California, quitclaiming portion not purchased by said church group.

Accepted and ordered recordation

55. Purchasing Agent recommendation that Board formally declare intention to develop Dos Picos Park for park purposes, in connection with its annexation to Ramona Municipal Water District and waiver of fees.

So declared

56. Registrar of Voters letter filing maps for purpose of making certain changes in precinct structure for The City of San Diego and County of San Diego. Resolution prepared.

Adopted  
57. Re Library Headquarters Building, San Diego County Operations Center, Project E106; Board of Retirement transmittal, for approval and execution, Library Headquarters Building Lease, Board of Retirement to County of San Diego, for 25 years commencing 1/1/67.

Approved and authorized Chairman to execute

58. Safety Officer recommendation that Board authorize Chairman to execute Release in Full Settlement and Compromise for \$105.55 for cost of repairs to County vehicle, Third Party Recovery Case 67-17.

Authorized

59. Safety Officer recommendations that Board authorize Chairman to endorse drafts for \$16.25 and \$77.65, County's total claims for vehicle damages, Third Party Recovery Cases 67-11 and 67-15, respectively.

Authorized

60. Communications opposing uniform maintenance allowance for County employees other than law enforcement officers.

Filed and directed that copies be sent to San Diego County Employees' Association

61. Sheriff request for removal from inventory of certain bullet molds and paintings, total inventory value \$219.40.

Authorized

62. County Treasurer transmits letters from Coates, Herfurth & England, Consulting Actuaries, regarding cost of actuarial survey and valuation authorized by Board, and copy of current interest assumption rates used by various California retirement systems.

Filed

63. Janet M. McNeil complaint concerning leash law violation in Del Mar vicinity and limit of hours for animal pick-up

Filed and directed that copy be sent to County Veterinarian

64. Budget adjustments.

Authorized

65. Claims and vouchers for refund of money erroneously deposited in County treasury.

Authorized payment

66. The state Mining and Geology Board transmittal of information concerning Federal withdrawal of public domain from mining location and mineral and oil leasing for possible geothermal steam use; and request that said information, as it affects San Diego County, be disseminated by County Recorder or otherwise to general public.

Referred to Department of Agriculture, and to Chief Administrative Officer for clarification concerning dissemination of information

(Continued from Page 14)  
Ordinances Nos. 3050, 3051 and 3052 (all New Series).

Approved and filed

70. Re Project 44-66, Private Contract, County of San Diego; Department of Special District Services recommendation that Board accept one Easement.

Accepted

71. Bancroft Elementary School PTA resolution requesting initiation of annexation proceedings for inclusion of its attendance area in Spring Valley Recreation and Park District.

Referred to Local Agency Formation Commission

Department of Parks and Recreation request that:

72. Acting as Board of Directors of Spring Valley Recreation and Park District, approve and authorize payment of \$133,241 claim for administrative services rendered to said District and file transmitted schedule of cost factors relative thereto

73. Board of Supervisors file said Department's report

Approved and authorized; and filed

74. Re Bonita-Sunnyside Fire Protection District request regarding feasibility of a County fire department; Chief Administrative Officer report that it does not appear appropriate to proceed with study unless more interest is indicated by other fire protection districts.

Filed and directed that copies of said report be sent by Chief Administrative Officer to organizations concerned, Board to be furnished list of Districts in favor of a County fire department

75. Rainbow Municipal Water District resolution detaching territory from District (Morro Hills detachment); and letter presenting objections concerning findings satisfactory substitute location for water storage tank and lack of communication with Local Agency Formation Commission and affected entities.

Filed

76. Re Leonard K. Oakley letter concerning governmental authority to control possible diversion of flood waters near Via Zapador, Santee; County Counsel and Department of Special District Services reports.

Filed and directed that copies of said reports be sent to Mr. Oakley

77. Upper San Luis Rey Soil Conservation District and Pauma Valley Grange No. 692 petitions for a amendment of San Diego County Flood Control District Act to include San Luis Rey watershed.

Referred to Chief Administrative Officer and Department of Special District Services; and requested Chief Administrative Officer through County's legislative representatives to determine steps to be taken and possible alternative methods of amending Act

Re Board of Retirement contract with F. E. Young Construction Co., Inc. for Project E103, Juvenile Probation Center, San Diego, California; Director of Public Works recommendations for approval of following substitutions, as requested by General Contractor: Herman Neumann, as landscape subcontractor, for financial bonding reasons, C.A. Redden to perform work Florentine Co. of San Diego, as terrazzo subcontractor, for Acme Terrazzo

80. Indicated approval of substitution of landscape subcontractor and directed that Board of Retirement be so informed

81. Ordered action held in abeyance and directed Clerk to give 3-day notice to designated terrazzo subcontractor

82. Requested Director of Public Works in the future, when substitutions are requested, to give 3-day notice on behalf of County

83. Re Board of Retirement con-

tract with R.E. Harkleroad Construction for Project E104, El Cajon Branch County Library Additions: Southwest Air Conditioning, Inc. Stop Notice to withhold \$2,401.00 from R.E. Harkleroad Construction.

Referred to Auditor and Controller and Board of Retirement

84. Re contract with G.M. Brooks Construction Co. for Project L886, Parks and Recreation Department, Agua Caliente Springs Park, Remodel Bathhouse, Revised October, 1966; Department of Public Works recommendation that Board grant extension of 15 calendar days - until 4/18/67.

Granted

85. Re Project L887, Gillespie Field Airport, Santee, California - Construct and Light North-South Taxiways, 1st Phase, FAAP No. 3-04-103-10; Department of Public Works transmittal of Ferry Bros. Const. Co. request for 40 day extension - to 4/14/67 - for completion of contract and recommendation that Board grant said extension.

Granted

86. Department of Public Works recommendation that Board approve termination of present Airport Lease, and approve and authorize Chairman to execute transmitted New Airport Lease with Ted C. Johnson, dba Anderson & Johnson Custom Upholstering, portion of Gillespie Field, for 2 1/2 years commencing 4/1/67, with option to extend for additional 2 1/2 years.

Approved, approved and authorized Chairman to execute

87. Department of Public Works recommendation that Board approve and authorize Chairman to execute Modification of Lease with Gerald Dennis, dba El Cajon Flying Service, releasing space, portion of Gillespie Field.

Approved and authorized

88. Department of Public Works recommendation that Board approve and authorize Chairman to execute Modification of Agreement with Rio San Diego Municipal Water District re temporary water service to El Monte Park, authorizing installation of larger water meter.

Approved and authorized  
Re acquisition of rights of way: Road Survey No. 335 - County Road D-7B, Midland and Twin Peaks Roads, Parcel 67011 (Special Use Permit No. P66-145)

89. One Easement

90. One Subordination Agreement

Road Survey No. 1477-66 - Blossom Lane, Spring Valley, Parcel 66414

91. One Deed of Dedication

Road Survey No. 1579 - County Road D-43, Massachusetts Avenue, Lemon Grove

92. Three Grant Deeds, Parcels 66294, 66302 and 66322

93. One Partial Release of Lien Contract and Security Agreement, Parcel 66298

94. One Partial Reconveyance, Parcel 66294

95. One Right of Way Contract, Parcel 66322

96. Warrant \$768.00, Parcel 66294

97. Warrant \$112.00, Parcel 66294

98. Warrant \$1,000.00, Parcel 66302

Accepted and authorized, and approved and authorized Chairman to execute

99. Re improvements in Wentechee Avenue, El Cajon vicinity, 1911 Improvement Act Unincorporated Area 211, R.I.D. 6079; County Engineer recommendation that Board appoint Don Nasland as Engineer of Work, and approve and authorize Chairman to execute Agreement with said Engineer; resolution prepared.

Adopted

(A 21-1) from U.S. Highway 101 (11 SD 5) to 11 SD 5 Freeway (Route 5) and U.S. Highway 101 (11 SD 5), Length 0.55 Mile; County Engineer recommendation that Board adopt resolution awarding contract to Fontana Steel.

Adopted

101-102. Re street improvements, Road Survey No. 1834, Borrego; County Engineer recommendation that Board accept improvements; order inclusion in County Maintained Road System; and adopt resolution officially naming Cahulla Road and Diegueno Road, as requested by Borrego Springs Unified School District.

Accepted, ordered and adopted

103. San Dieguito Union High School District request that appropriate action be expedited by County for pedestrian traffic in vicinity of intersection of Interstate 5 and Santa Fe Drive, Encinitas; and that due consideration be given for pedestrian traffic along Santa Fe Drive in connection with any requests for commercial zoning.

Referred to San Diego County Traffic Committee

104. Re San Dieguito Junior Woman's Club requests for installation of traffic signal or 4-way stop at E Street and Vulcan Avenue, Encinitas, California; County Engineer recommendation that his reply be filed and a copy sent to San Dieguito Junior Woman's Club.

Filed and directed copy be sent

105. County Engineer recommendation that Board approve, authorize Chairman to execute, and order recordation of Modification of Grant of Right to Take Borrow for Highway Purposes, with Ed Fletcher Company.

Approved and authorized; ordered recordation

106. County Engineer recommendation that Board authorize Ralph T. Minga, Assistant Division Superintendent, Road Division I, to commence action in small claims court on behalf of County in connection with a traffic accident (CHP Report No. 645-01-66-64) against Keith Pierce Snelson, et al, for damage to County property.

Authorized

107. San Diego County Comprehensive Planning Organization request that County serve as Contract Administrator and Monitor for Regional Transportation Study.

Referred to Planning Department and Chief Administrative Officer and County Engineer for investigation and report

108. California Roadside Council letter urging that Board adopt suggested resolution opposing payment of compensation provision of highway Beautification Act of 1965; County Engineer and Director of Planning reports agreeing with recommendation.

Ordered action held in abeyance

109. Bond guaranteeing payment of 1966 taxes on Pearson, Map No. 5745, can now be released.

Authorized

110. County Engineer recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting Solana del Mar, Map No. 5389.

Approved and filed

Borrego Springs Parks, Inc. application for reversion to acreage of portion of Borrego Springs Park Annex Unit No. 2.

112. Directed Clerk to give notice of hearing by publication and notice to all holding an ownership interest or lien on the property; and referred said matter to Planning Department and Subdivision Advisory Committee for recommendation at or prior to hearing

ing litigation involving said units  
114. J. & L. Company request for one-year extension, to 4/29/68, of Special Use Permit No. P65-32 for trailer park, Encinitas Section.

Referred to Planning Department for report

115. Planning Department recommendation that Board authorize Chairman to execute, and order recordation, of Agreement to remove structures within future right of way, executed by D.W. and Vera J. Dugan and Byron Stevens, in connection with Planning Commission granting Variance No. V87-1 for increase in height of fence on property located on Olivewood Lane, Alpine, California.

Approved, authorized and ordered

116. County Engineer recommendation that Board direct County Counsel to prepare ordinance declaring Vista Irrigation District property, Warner Ranch vicinity, as area devoted chiefly to grazing. County Veterinarian findings and recommendation. Consent from San Diego Council, Boy Scouts of America, owner of Mataguay Scout Reservation.

Requested County Counsel to prepare ordinance, hearing date to be set by Clerk

117. Spring Valley Fire Protection District report on investigation of gas-fired hot water heaters and flammable liquids in dwelling garages and request that Board hold hearing on District's recommendations for current Uniform Building Code and one-hour fire-resistive separation for said heaters in garages, with exterior access only, and concurred in by following: San Diego County Fire Chiefs' Association, Poway Municipal Water District and Santee, Bonita-Sunnyside and Lemon Grove Fire Protection Districts.

Vice Chairman delegated to appoint committee to investigate and recommend to Board

61. Service awards.

Presented three

78. Open bids for sale of Surplus Property No. 156 (former George F. Bartlett property), vicinity



an interest: Superior Court Action No. 300070, Board of Supervisors' Document No. 385164.

139. Copy of Assessor reply to George W. Hoopes request for veterans' exemption application form submitting information relating to Mr. Hoopes previous years' veterans' exemption claims.

140. Auditor and Controller Audit Report of San Marcos Fire Protection District for fiscal year ended 6/30/66.

141. San Diego Gas & Electric Company letter expressing appreciation for Supervisor's participation in connection with "Electrical Week" in San Diego County and transmitting copy of its publication entitled "News Meter."

142. Copy of Building Inspection Department report to City of San Marcos Planning Commission concerning its request for a survey in connection with proposed name change of Encinitas Road to San Marcos Road.

143. Listings of Release and Discharges of Liens.

144. Copies of Satisfactions and Discharges of Liens.

145. Copy of Satisfaction and Discharge of Mortgage.

146. Recorded certified copy of Final Order of Condemnation as to Parcels 3427C4-1 and 3427C4-6 in County of San Diego. Bennett, et al, Superior Court No. 282961, in connection with construction of a sanitary sewer system in Melrose Lane, et al, Lakeside, 1911 Improvement Act Unincorporated Area 148 (Winter Gardens Sewer Maintenance District).

147. Minutes of County Medical Institutions Commission meeting held 3/6/67.

148. Re Library Headquarters Building, San Diego County Operations Center, Project E106: Board of Retirement resolutions approving plans and specifications and contract documents and determining prevailing wage rates, authorizing investment, accepting and filing appraisal report, and accepting interest in real property conveyed by lease with Option to Purchase, County of San Diego to Board of Retirement.

149. County Treasurer letter advising that Board of Retirement on 3/8/67 approved Change Order No. 2 to its contract with F. E. Young Construction Co., Inc. for Project E103, Juvenile Probation Center, San Diego, California.

150. County Treasurer letter advising that Board of Retirement on 3/8/67 approved Change Order No. 3 to its contract with R. E. Harkleroad Construction for Project E104, El Cajon Branch County Library Addition.

151. Summary of Activity Report, Family Support Division of District Attorney office, February, 1967.

152. Planning Commission Annual Progress Report, 1965-66 fiscal year.

153. Copies of following Tentative Maps and Planning Commission resolutions of conditional approval:  
Name: De Jarnette Subdivision Units 1 and 2  
Map No.: 2663  
Name: Robinhood - Bonita  
Map No.: 2614

154. Clerk report of filing final map of Esccondido Tract No. 115-B, City of Esccondido, Map No. 5851, and of signing certificates regarding taxes thereon.

155. Recorded certified copy of Final Order of Condemnation as to certain property (portion of Julian Park, Property No. 307) in County of San Diego v. Chester D. Gunn, et al., Superior Court Action No. 132622.

156. Minutes of Soil Engineer Qualifications Review Board meeting held 3/6/67.

157. Policies of Title Insurance issued by Title Insurance and Trust Company relative to property acquisitions from the follow-

ing for Gillespie Field: Policy No. 779367 - Wade A. and Willa S. Steinbeck; Policy No. 779368 - Delbert J. and Vern Taylor; and Policy No. 798404 - Freddie and Penelope Evarkidou and Mary Phillips.

158. San Diego County Department of Honor Camps Operation Report for 1965-66 fiscal year.

159. Minutes of Oceanside Building Authority meeting held 3/13/67.

160. Treasurer report of investment, redemption, and reinvestment of surplus funds of Sanitation, Road, County Fish and Game Propagation, Special Aviation and Special Tax Account Funds for February, 1967.

161. Copy of Planning Commission report, as suggested by Local Agency Formation Commission, in connection with possible zoning change of proposed Robinhood Homes, Inc. Annexation to Spring Valley Sanitation District.

The Board adjourned in memory of Elmer Belt and Walter Binney.  
ROBERT C. COZENS  
Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:  
PORTER D. CREMANS, Clerk of the Board of Supervisors  
SEAL

**Notice of Trustee Sale**

No. F 882  
On April 20, 1967 at 10:00 o'clock A. M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, ANY OF SOUTHERN CALIFORNIA, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows:

Lot 16 of HELIX FOOTHILLS, in the City of El Cajon, County of San Diego, State of California, according to Map thereof No. 5633, filed in the Office of the County Recorder of San Diego County, October 7, 1965.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by Don W. Greenhalgh and Mary V. Greenhalgh as trustors, to STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA as trustee, for the benefit and security of Sangster & Hamann, a partnership the named beneficiary, dated December 20, 1965, and recorded December 22, 1965, File No. 230014, Series 6, Book 1965, Official Records of San Diego County, California.

Notice of default and election to sell the described real property under the mentioned deed of trust was recorded December 23, 1966 in Book 1966, Series 7, File, Page No. 199264, Official Records of the mentioned county.

Dated: March 23, 1967  
STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA  
BY: Eugene M. Dent, Vice President

Town and Country News  
March 30, April 6, 13, 1967

**Certificate for Transacting Business Under a Fictitious Name**

No. 42178  
It is hereby certified that the undersigned are transacting business

in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the names of the persons interested therein, to-wit:  
Rock 'n Ride Drill Team  
12188 Lakeside Ave.,  
Lakeside, California 92040  
WITNESS our hands this 8th day of March, 1967.  
Margaret F. Birdsall  
12188 Lakeside Ave.,  
Lakeside, Calif.  
Leta M. Stacey  
1787 Rancho Canyon Pl.,  
El Cajon, Calif.  
Judith A. Bates  
11624 Moreno Ave.,  
Lakeside, Calif.  
Sheila Shaw  
1967 Valley View Blvd.,  
El Cajon, Calif.

STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss  
On this 8th day of March, 1967, before me Ethel M. Piercy, a Notary Public for said County and State, duly commissioned and sworn, personally appeared

Margaret F. Birdsall  
Leta M. Stacey  
Judith A. Bates  
Sheila Shaw  
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Ethel M. Piercy  
Notary Public in and for said County and State  
My Commission Expires Nov. 6, 1970  
SEAL  
Town and Country News  
March 30, April 6, 13, 20, 1967

**NOTICE OF PUBLIC HEARING BY THE LOCAL AGENCY FORMATION COMMISSION OF THE COUNTY OF SAN DIEGO UPON MANDATORY APPLICATION FOR ANNEXATION OF TERRITORY TO THE ALPINE SANITATION DISTRICT**

Notice is hereby given that a mandatory application for the annexation of certain territory to the Alpine Sanitation District in the County of San Diego has been filed with the Executive Officer of the Local Agency Formation Commission of said county. Said territory consists of approximately two acres, located in the Southeast Quarter of the Southwest Quarter of Section 27, Township 15 South, Range 2 East, S. B. B. & M. (south of Interstate 8), in the County of San Diego, State of California.

Said application is on file at the office of said Executive Officer at Room 306, County Administration Center, 1600 Pacific Highway, San Diego, California, and may be examined by any interested person. Reference is hereby made to said application for a description of the annexation, the boundaries of the territory proposed to be annexed, proposed terms and conditions, if any, and for further particulars (Proposal No. CO (A) 67-16).

NOTICE IS HEREBY GIVEN that said Executive Officer has fixed the day of April 17, 1967, at the hour of 9:00 a. m. in Room 310, County Administration Center, San Diego, California, as the date, time and place of public hearing by said Commission upon said application. Protests or objections to the regularity or sufficiency of the preliminary proceedings upon said application must be in writing, clearly specifying the defect, error, irregularity or omission to which protest is made, and must be filed with said Executive Officer of Commission prior to the conclusion of said hearing.  
Dated March 30, 1967

Robert L. Small, Executive Officer, Local Agency Formation Commission, County of San Diego  
Town and Country News  
March 30, and April 6, 1967

**Certificate for Transacting Business Under a Fictitious Name**

No. 42167  
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:  
Ken's Landscape Gardening  
P. O. Box 2542  
El Cajon, Calif. 92021  
WITNESS my hand this 15th day of March, 1967.  
Ken Ellrott  
999 Broadway  
El Cajon, Calif. 92021  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss

On this 15th day of March, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Ken Ellrott known to me to be the person whose name he subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Helen F. Buffo  
Notary in and for said County and State.  
My Commission Expires April 22, 1970  
SEAL  
Town and Country News  
March 30, April 6, 13, 20, 1967

**SUMMONS**

SUPERIOR COURT OF THE STATE OF CALIFORNIA, FOR THE COUNTY OF SAN DIEGO  
No. D 17570  
RAMON AUGUST McCANCE, Plaintiff, vs. TALLIE MAE McCANCE, Defendant.  
The People of the State of California, To the named Defendant: TALLIE MAE McCANCE  
You are hereby directed to appear and answer the complaint of the above named plaintiff filed in the above entitled court in the above entitled action brought against you in said court, within TEN days after the service on you of this summons, if served within the County of San Diego, or within THIRTY days if served elsewhere.  
You are hereby notified that unless you so appear and answer, said plaintiff will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for any other relief demanded in the complaint.  
Dated: March 1, 1967 (Seal)  
R. B. JAMES, County Clerk and Clerk of the Superior Court for the County of San Diego, State of California  
By KATHRYN WATSON, Deputy Clerk  
Stephen C. Johnson, 411 Broadway, Suite 200, San Diego, California Attorney for Plaintiff.

**Notice to Creditors**

No. 84887  
ESTATE OF GRIER S. ANDERSON, Deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.  
Signed W. E. THACKER Administrator of the Estate of the above named decedent  
BERTRAM McLEES, JR., COUNTY COUNSEL  
By DUANE J. CARNES, Deputy Attorney for said Administrator  
Town and Country News  
March 9, 16, 23, 30, 1967

**Notice to Creditors**

No. 84620  
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO  
Estate of CARL WARREN ROGERS, also known as CARL W. ROGERS and CARL ROGERS. Deceased.  
Town and Country News  
March 9, 16, 23, 30, 1967

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: Bertha Rogers, c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.  
Bertha Rogers  
Executrix  
Linley, Duffy, Shifflet & McDougal  
480 North Magnolia  
El Cajon, California

Town and Country News  
March 9, 16, 23, 30, 1967

**Certificate For Transacting Business Under A Fictitious Name**

No. 42120  
It is hereby certified that the undersigned is transacting business in Lakeside, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:  
Burns Fiberglass  
12122 Woodside Ave.,  
Lakeside, California  
WITNESS my hand this 2nd day of March, 1967.  
Jerry Lee Burns  
12236 Lakeshore Dr.,  
Lakeside, California  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss

On this 2nd day of March, 1967, before me Helen F. Buffo a Notary Public for said County and State, duly commissioned and sworn, personally appeared Jerry Lee Burns known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
Helen F. Buffo  
My commission expires April 22, 1970  
SEAL  
Town and Country News  
March 16, 23, 30, April 6, 1967

**Notice To Creditors**

No. 84887  
ESTATE OF GRIER S. ANDERSON, Deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.  
Signed W. E. THACKER Administrator of the Estate of the above named decedent  
BERTRAM McLEES, JR., COUNTY COUNSEL  
By DUANE J. CARNES, Deputy Attorney for said Administrator  
Town and Country News  
March 16, 23, 30, April 6, 1967

**Notice of Trustee's Sale**

No. 7482-F  
On Monday, April 17th, 1967 at 10:00 o'clock A.M. at the side entrance to the Security Title Insurance Building, 1315 Third Avenue in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by ROBERT KING DREYBUS AND ELIZABETH M. DREYBUS, husband and wife, recorded March 26th, 1961 in Book 1964, Series 5 Document No. 54897 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded April 20th, 1966 in Book 1966, Doc. 72756 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

PARCEL 1:  
All that portion of Tract 5, according to the Partition Map of the HILL ESTATE, in the RANCHO EL CAJON, County of San Diego, State of California, made in the action of Ben P. Hill et al, vs. William G. Hill, et al, No. 823 18th District Court and on file in the Clerk's Office of said San Diego County, described as follows:  
Commencing at a point which is 153.50 feet East of a point 2780.79 feet North of a point 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, as shown on Record of Survey Map No. 1939, said point of commencement being the Southeast corner of a parcel of land conveyed to Southern Title Guaranty Company by Deed dated October 13, 1911 and recorded in Book 539, Page 72 of Deeds, and being also the Northwest corner of land conveyed to Luther T. Smith et al by Deed dated February 27, 1947 and recorded March 25, 1947 as Document No. 22600 in the Office of the Registrar of Land Titles of San Diego County; thence South along the East line of said land so conveyed to Luther T. Smith et al, 121.44 feet to the TRUE POINT OF BEGINNING; thence West parallel with the North line of said land, 126.75 feet to a point in a rock marked by lead and tack as indicated on said Record of Survey Map No. 1939; thence South parallel with the East line of said land, 343.67 feet; thence East, 126.75 feet to said East line; thence North along said line, 343.67 feet to the TRUE POINT OF BEGINNING.

Beginning at a point which is 226.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, said point of beginning being also a point on the South line of a parcel of land conveyed to Southern Title Guaranty Company by Deed recorded October 13,

**Notice of Trustee's Sale**

No. 7482-F  
On Monday, April 17th, 1967 at 10:00 o'clock A.M. at the side entrance to the Security Title Insurance Building, 1315 Third Avenue in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by ROBERT KING DREYBUS AND ELIZABETH M. DREYBUS, husband and wife, recorded March 26th, 1961 in Book 1964, Series 5 Document No. 54897 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded April 20th, 1966 in Book 1966, Doc. 72756 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as

PARCEL 1:  
All that portion of Tract 5, according to the Partition Map of the HILL ESTATE, in the RANCHO EL CAJON, County of San Diego, State of California, made in the action of Ben P. Hill et al, vs. William G. Hill, et al, No. 823 18th District Court and on file in the Clerk's Office of said San Diego County, described as follows:  
Commencing at a point which is 153.50 feet East of a point 2780.79 feet North of a point 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, as shown on Record of Survey Map No. 1939, said point of commencement being the Southeast corner of a parcel of land conveyed to Southern Title Guaranty Company by Deed dated October 13, 1911 and recorded in Book 539, Page 72 of Deeds, and being also the Northwest corner of land conveyed to Luther T. Smith et al by Deed dated February 27, 1947 and recorded March 25, 1947 as Document No. 22600 in the Office of the Registrar of Land Titles of San Diego County; thence South along the East line of said land so conveyed to Luther T. Smith et al, 121.44 feet to the TRUE POINT OF BEGINNING; thence West parallel with the North line of said land, 126.75 feet to a point in a rock marked by lead and tack as indicated on said Record of Survey Map No. 1939; thence South parallel with the East line of said land, 343.67 feet; thence East, 126.75 feet to said East line; thence North along said line, 343.67 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:  
An easement for road and public utility purposes over, under, upon and across a strip of land 15.00 feet of even width, located within that portion of Tract 5, according to the Partition Map of the HILL ESTATE, in the RANCHO EL CAJON, County of San Diego, State of California, made in the action of Ben P. Hill, et al, vs. William G. Hill, et al., Case No. 823, 18th District Court, and on file in the Clerk's Office in said San Diego County, the Southerly line of said strip described as follows:

Beginning at a point which is 226.75 feet East of a point which is 2780.79 feet North of a point which is 1372.84 feet West of a point 31 chains West and 25 chains North of the Southeast corner of Section 35, Township 15 South, Range 1 West, San Bernardino Meridian, said point of beginning being also a point on the South line of a parcel of land conveyed to Southern Title Guaranty Company by Deed recorded October 13,

1911 as Document No. 168 in Book 539, Page 72 of Deeds, being also the Northwest corner of land conveyed to Luther T. Smith, et al, by Deed recorded March 25, 1947 in the Office of the Registrar of Land Titles of San Diego County as Document No. 22600; thence East along said South line of land conveyed to Southern Title Guaranty Company, 226.75 feet to the Northeast corner of said Smith land; thence along the East line of said Smith land, South 121.44 feet thence West parallel with the North line of said Smith land 126.75 feet to a point in a rock marked by lead and tack as delineated and designated on Record of Survey Map No. 1939, filed in the Office of the County Recorder of said San Diego County, September 3, 1913, said Survey being a portion of said Tract 5; thence South parallel with the East line of said Smith land 278.67 feet to the TRUE POINT OF BEGINNING; thence West-ly parallel with the North line of said Smith land to the West line of said Smith land.

PARCEL 3:  
A right of way for road purposes over and across a strip of land 30.00 feet of even width located within said Tract 5. Said strip lying 15.00 feet on each side of the following described center line. Beginning at the Westerly terminus of the Northerly line of the 15.00 foot strip of land described in Parcel 2 above, being a point on the Westerly line of the aforementioned land conveyed to Luther T. Smith et al; thence due South along said Westerly line and along the Southerly prolongation of said Westerly line, being along a straight line 1040.68 feet to the Southerly line of said Luther T. Smith's land.

EXCEPTING from said 10.00 foot strip of land that portion lying within the boundaries of the 15.00 foot strip of land described in Parcel 2 above.

ALSO EXCEPTING therefrom that portion of the West 15.00 feet thereof lying North of the South 411.65 feet thereof.  
Said rights of way described in Parcels 2 and 3 above are for the benefit of and appurtenant to the property described in Parcel 1 above and shall inure to the benefit of and may be used by all persons who may hereafter become the owners of said appurtenant property, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$3,979.56 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from February 1, 1966. Dated March 13th, 1967  
SECURITY TITLE INSURANCE COMPANY  
By Sally R. Clark, Assistant Secretary  
SEAL  
Town and Country News  
March 16, 23, 30, 1967

to conduct said election are set forth in the resolution designating precincts and polling places, appointing precinct election officers and setting forth the specifications of the election, order adopted by the governing board of the Grossmont Union High School District on January 9, 1967.  
Polls will be kept open between the hours of 7:00 a. m. and 7:00 p. m.  
The election returns will be canvassed by the County Superintendent of Schools on Tuesday, April 25, 1967, at 8 o'clock a. m., at the office of the Registrar of Voters, 5555 Overland Avenue, San Diego, California, no later than April 11, 1967. The deadline for receipt of absent voter ballots will be 5 o'clock p. m. April 17, 1967. DATED: March 20, 1967  
By Order of CECIL D. HARDESTY Superintendent of Schools  
CHARLES J. SEXTON, Registrar of Voters  
By George A. Wren, Deputy  
Town and Country News  
March 23, 30, April 6, 1967

**Certificate For Transacting Business Under A Fictitious Name**

No. 42069  
It is hereby certified that the undersigned is transacting business in El Cajon, County of San Diego, State of California, under a fictitious name, or a designation not showing the name of the person interested therein, to-wit:  
Howard Kaye Interiors  
1456 N. Magnolia  
El Cajon, California  
WITNESS my hand this 28th day of February, 1967.  
Howard E. Kischassey  
145 S. Westwind  
El Cajon, California  
STATE OF CALIFORNIA )  
COUNTY OF SAN DIEGO ) ss  
On this 28th day of February, 1967, before me R. B. JAMES, County Clerk and Clerk of the Superior Court of the State of California for the County of San Diego, personally appeared Howard E. Kischassey known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court the day and year in this Certificate first above written.  
R. B. JAMES, County Clerk  
By R. E. Franz, Deputy  
SEAL  
Town and Country News  
March 16, 23, 30, April 6, 1967

**Notice To Creditors**

No. 84870  
ESTATE OF CHARLES T. COLEMAN, also known as CHARLES THOMAS COLEMAN, Deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.  
Signed W. E. THACKER Administrator of the Estate of the above named decedent  
BERTRAM McLEES, JR., COUNTY COUNSEL  
By DUANE J. CARNES, Deputy Attorney for said Administrator  
Town and Country News  
March 23, 30, April 6, 13, 1967

**NOTICE OF SCHOOL DISTRICT GOVERNING BOARD MEMBER ELECTION**

NOTICE IS HEREBY GIVEN TO THE QUALIFIED ELECTORS OF THE ALPINE UNION SCHOOL DISTRICT OF SAN DIEGO COUNTY, CALIFORNIA, that an election will be held in said school district on Tuesday, April 18, 1967, for the purpose of electing 2 members to the governing board of said school district.  
The precincts, place or places of holding the elections and officers appointed to conduct the election shall be the same as those provided for the governing board election of the Grossmont Union High School District within the boundaries of the Alpine Union School District, which precincts, place of places of holding the elections and officers appointed

**Seek Credentials**

"If someone comes to your door and says he is from the social security or medicare office ask to see his credentials," Social Security District Manager, Arlyn B. Carr, advised senior citizens in the San Diego area today.  
Carr said that there have been scattered instances around the country in which confidence men have used medicare as a pretense for getting money from social security and medicare beneficiaries. There have been occasional reports of such incidents in San Diego, Carr said.  
Any bonafide social security representative will readily show his identification and will not mind at all if you want to double check by calling the social security office on the telephone.  
It is a federal offense, Carr pointed out, to impersonate a government employee and punishable by imprisonment.  
"Ask for identification if someone comes to your house and says he is a social security representative," Carr emphasized.  
"If you have reason to doubt his identity, call the social security office to see if they sent him out to see you. And remember, no social security employee will ask you to give him money to have something done."

**Campaign Heads Named**

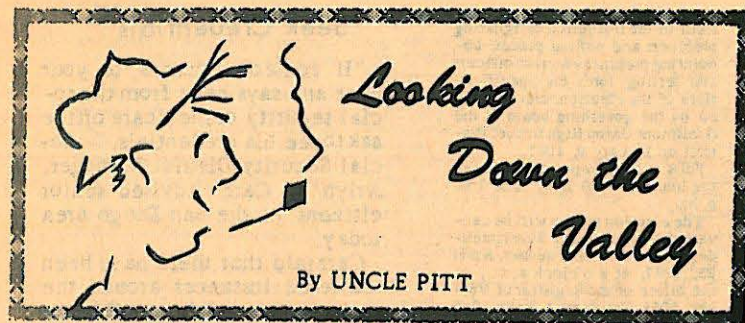
The Dawsey (for Grossmont School Board) Committee has announced that Dr. George C. Brown, El Cajon physician and Paul Sutherland, La Mesa businessman, have been named to head the campaign of W.J. Dawsey, an industrial engineer for a seat on the governing board of the Grossmont Union High School and Junior College District.  
In accepting this position, Dr. Brown said, "I have known Bill for many years and know that he will be a tactful and dynamic board member in providing quality education within the framework of efficiency and economy.  
I also know that he will do all in his power to stem the tide of the advancing "new non-morality."  
The campaign committee includes: Mrs. Gloria Precourt, publicity; Mrs. Naomi Gaines, speakers bureau; W. Russ, I. A. of M. committeeman, labor co-ordinator.  
Area chairman are: El Cajon, Gerald Graig; Alpine William F. House; Lakeside, Roy Cooke; Lemon Grove, Gerry Heath; Jamul, Ron Beidler; Dulzura-Los Flores, C. Small; and Spring Valley, Ron Grabonski.

**Notice To Creditors**

No. 84870  
ESTATE OF CHARLES T. COLEMAN, also known as CHARLES THOMAS COLEMAN, Deceased.  
Notice is hereby given by W. E. THACKER, Public Administrator of the above entitled estate, to the creditors of, and all persons having claims against the said decedent, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Administrator at his place of business, 5555 Overland Avenue, Bldg. 6, San Diego, California 92123.  
Signed W. E. THACKER Administrator of the Estate of the above named decedent  
BERTRAM McLEES, JR., COUNTY COUNSEL  
By DUANE J. CARNES, Deputy Attorney for said Administrator  
Town and Country News  
March 23, 30, April 6, 13, 1967

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## Looking Down the Valley

By UNCLE PITT

Old Judge Fortesque Butress potted in the office the other day spouting about the younger generation and this new thing called existentialism. Old Judge has a lot on the ball and he talks a lot with the young folks who are promulgating the ideas of such philosophers as Dostoyevsky, the Russian, Jaspers and Nichi. We don't know too much about these here things, but apparently they range around such fantastical people as the Peanuts group talking about the essence rather than the substance and just being plain and little off in Leftsville.

Old Judge Butress has had a lot of contact with young folks and he knows all about Leftsville. Progressive jazz music, and the like. We don't have no quarrel with these things but this new philosophy sure does give us food for thought because while the time the folks are thinking about the essence instead of substance, some of the people with more substance are running in and taking over the place. More power to you, Judge, and let's get some more of your fine interpretations in our column.

Grandma Whittey, that lovely lady with one foot in the past and the other foot in the future, said she was out visiting the antique shop, Herloom Antiques, run by Paul and Rita Kress on Broadway there in El Cajon. Said the collection of old clocks reminds her of the ticking of the old clock in the farm kitchen where she used to live back in the Midwest. Used to get up every morning to the ticking of that old clock and go to bed with it.

Those clocks, she says, were sort of like the French peasant clocks back in the old country and every farm home and every home almost in the country had one of these standard clocks. Cost about \$3 to \$5 in those days and many of them are still running well, so if you like old things there's a good place to look for crocks, clocks, pictures, and lots of old memories. There's nothing like old memories and old ideas to keep that foot anchored in the past to

know what the forefathers were up against, so we can feel less set upon and keep in better contact with reality.

Uncle "Aces" Backhouse says the El Cajon Boys Club and some of their fine members, including several doctors, are out getting subscriptions again. On the bottom of their correspondence it says "stag or drag," so we know these officials are in contact with the younger progressive set. In other words, they're with the "in crowd."

Speaking of stag or drag, we're still staggering around after looking at the boob tube on the Joe Pyne show the other night. You know, if that tube could really blush, it sure would be red-faced about some of the people who get more than equal time on television today. Well, we can't limit them; we sure get tired of them. It would be refreshing to have some new and interesting and instructive faces on the old tube.

Editor Garfunkle was approached, and let's say approached in the quietest possible way by Uncle Irish Beltmore. Uncle Irish didn't particularly like our remarks in the last week's column and he blames Editor Garfunkle for not giving him a more broad and comprehensive report on the old sod.

In speaking of the antique shop, Uncle Irish Beltmore said he was in there and found an old plaque about the Irish Rebellion and some of the old martyrs. And he wants us to know that the Irish are a tough, firm-knit group with good intentions and lots and a long way to go. In other words, there ain't no retreads needed.

We were walking down Main Street when we met Uncle Walter Psudo. You know, Uncle Psudo is a fellow who is so deceptive he can meet himself coming in the house, shake hands and you'll think two persons are passing each other. Uncle Psudo is the kind of family man that can live the exemplary life, be a pillar to his home and family, but when he's out in the business world he becomes a changed character. If it isn't the business world, it's

some other world he's in.

I think Uncle Psudo's type is becoming more common in our world as anonymity (that is, ability to lose one's self and become just a name) gets increasingly more common with the end of the horse and buggy day and the advent of the passenger car, rapid travel, air transport and the like. Uncle Psudo is the kind of guy who can really live it up when he is away from home. We always like to see him though, because he has such a fantastic personality and you really have to work hard to get to know both sides.

Well, I'll be seeing you. Watch out for those stray bobcats. There's a fellow, I see, advertising somewhere that says he'll deliver a bobcat to you postage-free for \$50 doesn't say whether he's had his rabies shots or not, but you've got to watch these cats, because the cat family is getting in trouble with this disease. So, that's all the bob out of a cat.

UNCLE PITT

MARY CARTER PAINTS  
242 W. Main St.  
El Cajon, Calif. 92020

Town & Country News  
P.O. Box 2247  
El Cajon, California 92021

Dear Sirs:

Your recent edition of Town & Country News contains an item about me: "Mamie Bell was shocked the other day when she saw Mildred Peck of Mary Carter Paints carrying a gallon of Standard Brands into her shop. Mildred says, 'When you got an emergency, you gotta paint, and it doesn't make any difference the brand.'"

There is no truth in this statement, and I want a sincere retraction published in the immediate future, in the same editions where the article appeared.

Sincerely yours,  
Mrs. Mildred Peck (s)

CC:

A home away from home for aged and senile persons. Licensed by the Department of Mental Hygiene.

We accept patients regardless of race, creed or national origin.

## Sommer Lodge

11821 Lakeside Ave., Lakeside  
Mrs. Amelia Sommer, Administrator  
448-3581

To Mary Carter Paints  
P.O. Box 15335  
Tampa, Florida 33601

Editor's Note: This column is intended to entertain with humorous, mostly fictional situations. When we mentioned the improbable story about Mildred Peck carrying a can of Standard Brands paint back to her shop, it was intended to be funny. We wish to make a sincere and contrite retraction of this story. It would seem that Mamie Bell needs a new pair of glasses as the paint apparently was NOT Standard Brand paint that Mildred Peck was carrying toward her shop.

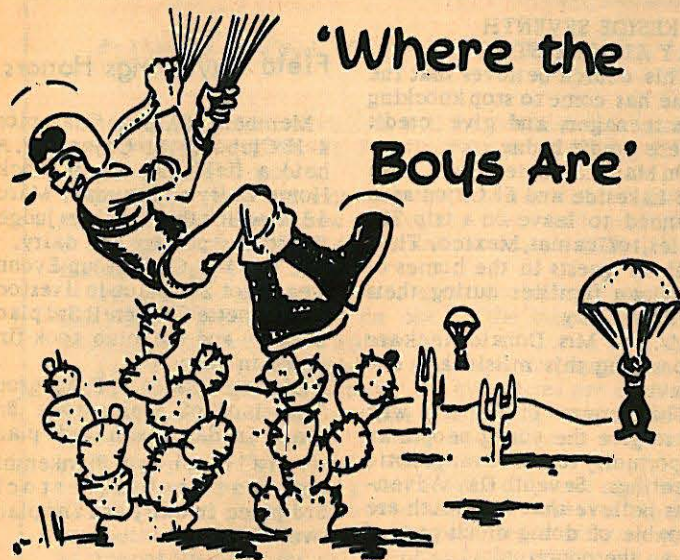
## REPORT COMPLETED

Al Marshall, chairman of the Citizens for High School Bonds Committee, has announced completion of a report, to be submitted to the Governing Board of the Grossmont Union High School District on Thursday, March 16, listing recommendations for the specific projects to be funded by bond funds to be voted on April 18th.

The report was prepared by a group of more than 200 citizens representing the eight regular high schools of the District, the special education programs, and the adult schools.

In commenting on the report, Mr. Marshall noted the difficulties experienced by the Committee in reducing needed projects to the two million dollar figure allowable under the proposed bond issue.

The final report includes three types of projects: new classrooms needed because of growing enrollments, maintenance projects growing out of heavy student use over many years, and upgrading of facilities made necessary because of changes in education, mainly science and library collections.



Staff Sergeant Mike Hawes, Marine Recruiter at 354 N. Magnolia Ave., El Cajon, California announces that sixteen young men have recently enlisted in the Marine Corps through his office. Those who have gone to active duty from this are are: KEITH S. CAMPBELL, son of Mr. and Mrs. Richard S. Campbell Sr. of El Cajon and DONALD E. SANFORD, nephew of Mrs. Florence T. Stammen of El Cajon. Those young men who have enlisted under the Marine Corps' "120 Day Delay" program and are scheduled for active duty within the next four months are: MICHAEL J. CAS-

TELLUM, son of Mr. George M. Castellum and Mrs. Charlotte Saeger of Santee; RONALD J. TOMONELLI, son of Mr. and Mrs. Bernard J. Tomonelli of El Cajon; BOB R. BLOCKER, son of Mrs. Virginia Kinder of Alpine; GARRY L. SHAW, son of Mr. Lester L. Shaw of El Cajon and Mrs. Mary L. Wilson of Santee; EDWARDS, SANCHEZ, son of Mrs. Iva M. Morse of El Cajon; EDWARD CASTRO, son of Mrs. Maria A. Minor of El Cajon; GARY L. OLSON, son of Mr. and Mrs. Stanley H. Olson Sr., of Santee; and RICHARD E. MANLOVE, son of Mr. and Mrs. John W. Manlove of El Cajon.

PFC. JOSEPH GRAHAM, JR. who enlisted in the Army last September, is now stationed at Ft. Lee Virginia, Quarter Master school, but graduated from special training in I. B. M. Computer classes last week, and was expected home Friday, March 24th to spend a 20 to 30-day leave before being sent to South Viet Nam, for further duty.

"Joe" as he is known to his many friends was active in football and A. S. B. while a student at El Cajon Valley High from which he graduated in 1966. He is the son of Mr. and Mrs. Warren Vath of 207 E. Minnesota, El Cajon.

Sp/4 JOHN F. ABY was made "soldier-of-the-month" of his company for the month of February. He is on maneuvers in Germany.

SEAMAN JOHN SCHROEDER, Mrs. Howard Presley's nephew, spent the weekend of March 18th visiting the Presley family at their home on Arnold Way in Alpine. John is stationed aboard the U. S. S. Black.

## Dr. Frank J. Bornowski, D. C.

CLOSED WEDNESDAY 1981 Arnold Way, Alpine  
Sundays & Holidays by appointment 445-2169

## Lathing and Plastering

Contractors  
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W. W. Sommerville 443-2275

## CFWC Convention Set

Southern District 26, CFWC will hold its convention at the Town and Country Hotel in the Atlas room Thursday, April 13 1967. The day long session will start with registration at 8:30 to 9:30 a. m. and will be \$1.

Mrs. Raymond Prell, president of San Diego District Juniors and Mrs. Emmett Phares, coordinator to the Jrs. will be honored in the a. m. President Mrs. Frank Laswell will call to order. Morning reports will be by club presidents and the Junior president and coordinator. Luncheon will be at the Tiki Room, \$2.75.

The afternoon session will honor Mrs. Edward D. Wylie, first vice president DFWC. She will speak on "Progress Through Involvement." Mrs. Laswell will preside with Mrs. Orville Reese, first vice president. The District Chairmen will give their reports and Mrs. Curtis Crain the Memorial Service. Convention theme, "Education Through Federation." The evening session will start at 6:30 p. m. with the Awards Banquet and will be honoring Mrs. William Sayward Southern District Evening Chairman, Presiding. will be Mrs. Laswell and Mrs. Milton Kraynik second vice president. Mrs. Kraynik will be in charge of awards.

Entertainment for the day will be the charge of Mrs. Don Fruit, District chairman of music. Mrs. William Fearn of the El Cajon Woman's Club will sing "Getting to Know You," from the King and I, and will dedicate it to Mrs. Edward Wylie the speaker of the day.

In the evening the choral group called "Las Cantoras," from the

Spring Valley Woman's Club will open the evening with the Battle Hymn of the Republic and then follow with three selections from "The Sound of Music." This group of 13 singers was formed in August 1966 under the direction of Mrs. L. W. Butterfield.

Mrs. Laswell announced that the Mayor of El Cajon, Mr. Albert Van Zanten will offer the invocation to start the day and the eleventh Naval District Unit will advance the colors.

There will be door prizes and opportunity drawing both day and evening. Visitors are welcome and all members are urged to be present. Make reservations no later than April 10th

## Sight Conservation

### Is Club Project

The Bostonia Lion's Club with Bob Webb presiding, meets each Wednesday at 7 p. m. at the Vaquero Family Restaurant, 475 N. Magnolia in El Cajon.

If you've known anyone with poor eyesight, you will appreciate the sight conservation project which is synonymous with the Lion's Club and you will want to support this worthwhile project.

Two fund-raising activities of the Lion's Clubs are: the white cane drive and the participation in the East County Fair in El Cajon.

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442-1211

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Of Finches

Pets and Pet Supplies

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Shopping Center

Lakeside 443-2471

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12150 Woodside Ave., E. Wing  
Bowling Alley, Lakeside, Calif.

When you decide to sell, Laurier Realty would appreciate the opportunity to handle the sale of your property. Call Ray Creech at Laurier Realty.

# Church News

## BIBLE BREAD CRUMBS

By Ed Whitford, pastor, Tecate Mission

"And after being baptized, Jesus went up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove, and coming upon Him; and behold, a voice out of the heavens, saying, 'This is My beloved Son, in whom I am well pleased.'" Matthew 4.16. 17 (NASB)

Here we have God the Father presenting God the Son with the Presence and Power of God the Holy Spirit, who now ministers to us through Jesus Christ our Lord.

## CHRISTIAN SCIENCE

"Unreality" is the subject of the Lesson-Sermon to be read in all Christian Science churches this Sunday.

The Golden Text is from I Corinthians: "The fashion of this world passeth away."

## ALPINE COMMUNITY

Next Sunday, two divine worship services will be held as usual at 9:45 and 11 a.m. Infant baptism will take place during each service. The topic for the day will be "Dedicating our children."

## SANTEE METHODIST

The women of the church made Easter dresses for the girls at the Yuma Indian Mission. Thirty-six have been sent.

Word has come that Harry Elam is a patient at Scripps Hospital and that the Rev. Paul Alexander of our Parker Methodist Church has had a heart attack.

## FIRST UNITED PRESBYTERIAN EL CAJON

The Rev. Richard W. Klein, Assistant Pastor of the church for the past two years and three months, has received a call from the congregation of the First Presbyterian Church, Weiser, Idaho, to become their pastor. A farewell reception honoring

the Rev. and Mrs. Richard Klein and family will be given Sunday, April 2, 1967 at Richardson Hall from 2 to 4 p.m.

The Kleins will be leaving shortly for Weiser, Idaho, where Rev. Klein will assume the pastoral duties of the Presbyterian Church.

Betty Bricker

Passes Sunday

Betty Bricker, 61, died in her home at 8525 Golden Ridge Rd. on Sunday, March 19.

She was a native of Minnesota but had lived in San Diego County for 35 years. Mrs. Bricker is survived by her husband, Arnold, and one sister and brother.

Private memorial services were held on Tuesday at the Lakeside Funeral Chapel, followed by cremation.

## First United Presbyterian Church FARRAGUT CIRCLE AT PRESCOTT

Morning Worship and Church School, 9:00  
MORNING WORSHIP 10:30  
The Rev.  
Clarence H. Shackelford  
Pastor  
442-2583  
Nursery Care Provided

## First Church of Christ, Scientist

9573 Los Ochos Rd. in Lakeside

Sunday Services 11 a.m.  
Sunday School 9:30 a.m.  
Wednesday Meeting 8 p.m.

Care for small children during Church services

## ALPINE, CALIFORNIA of The First Baptist Church Willows

"WHERE CHRIST HAS THE PRE-EMINENCE"  
Worship Hour 10:45 a.m. Evening Service 7 p.m., Sunday  
Sunday School 9:30 a.m. Wednesday Service 7 p.m.

PASTOR, Douglas Schacht east of Alpine on Highway 80

## LAKESIDE SEVENTH DAY ADVENTIST

This church believes that the time has come to stop knocking the teenagers and give credit where credit is due.

On March 30th, ten youth from the Lakeside and El Cajon area planned to leave on a trip 700 miles, to Guamas, Mexico. They will be guests in the homes of Mexican families during their five-day stay.

Mr. and Mrs. Donald Steck are sponsoring this missionary endeavor.

The purpose of the trip will be to give the young people an opportunity to hold evangelistic meetings. Seventh Day Adventists believe that the youth are capable of doing much good if given the opportunity.

## ST. LOUISE DE MARILLAC

The Crest YCS plans to present the Mass for Young Americans on the first Saturday of each month at 4 p.m. All teen-agers are invited to attend.

## Board Meet Set for 21st

Angels Unaware will hold the monthly board meeting on Wednesday, March 29, this time due to the Easter season.

They will meet at the usual time and place, 1374 E. Lexington in El Cajon at 7:30 p.m.

Progress has been a bit slow on the remodeling project but it is expected to pick up soon.

## Field Day Brings Honors

Members of Alpine Champions 4-H Club and El Cajon F.F.A. held a field day at the Rocky Home Dairy on Saturday, March 18, at which the members judged livestock, poultry and dairy.

In the 4-H Club group Evonne Geary got 2nd place in livestock and Annette Cockerell 3rd place in dairy and the club took first place in dairy.

Of the El Cajon F.F.A. group Tom Judd of Alpine took 2nd place in dairy and 3rd place overall and Lyn Blankenship took 2nd place in livestock, 3rd place in dairy and 2nd place overall.

## Meeting Set

The Bostonia Woman's Club with Mrs. C. O. Jensma presiding will meet at the El Cajon Woman's Clubhouse, Gillespie Field, on Wednesday, April 5th at noon for a pot luck luncheon. Mrs. Frank W. Larkworthy will be chairman in charge of the luncheon.

Mrs. Robert Mills, program chairman, will introduce the speaker, Mrs. Howard Dennis who will demonstrate floral arrangements using feather flowers.

The Bostonia Woman's Club's rummage sale will be held on April 21st and 22nd, the place to be announced later.

## FLOWER SHOW TO BE OUTSTANDING

Five flower show divisions will be features this year at the fifth annual Lakeside Family Fair at El Capitan High School on May 6 and 7.

For more than half a century the Woman's Club of Lakeside held its flower show separately. But with expansion of the family fair, the flower show joined in and became a featured attraction.

Mrs. Vivian Kuhner, flower show chairman, predicted this years flower show will be one of the largest and most outstanding in the club's history.

There will be four divisions in flower arrangements and a fifth division in horticulture. Many entries are expected both in the adult and junior classes, featuring arrangements, specimen blooms, potted plants, horticulture, and many varieties of cut blooms, iris, etc.

There will be a trophy given for the "Queen of Show," a rose bush for the best in horticulture, a vase for the best arrangement and a plaque for the best junior entry, as well as ribbons for first, second, third and award of merit.

Committee appointments for the 57th annual Woman's Club of Lakeside flower show: General Flower Show Chairman Mrs. W. R. Kuhner, Hostess Chairman Mrs. R. C. Helms, Tabulators Mrs. Wm. Lane, Mrs. Edward Harrison, Plant Sales Mrs. Claude Weston, Mrs. Katie Miller, Mrs. Wm. Phillips, Candy Sales Mrs. Arthur Houston, Mrs. Marie Marshall, and Mrs. Mark Paul. Entry Cards and schedules for the show to be available soon.

## Many Events Noted

March has been a very busy month for the Freeman Burkhardt's of 8558 Gardena Rd., Lakeside. They celebrated their 52nd wedding anniversary and both of their birthdays. A host of friends and relatives joined them in celebrating all three events a one big, happy get-together.

Out-of-state relatives and friends included Mr. and Mrs. Ray Eppler of Boise, Idaho, Mrs. Lillian De Mott of Illinois, Mr. and Mrs. Gerald Canniff with their son and daughter of Seattle, Washington, Mrs. John Gehrke and Mrs. Leland Zerbie of Kansas as well as numerous California friends and relatives.

## Miss Lakeside To be Selected

Applicants for the 1967 Miss Lakeside Fairest of the Fair Contest will be accepted from April 3 through April 14. The entry blanks will be distributed by the chairman Easa G. Harb or Mrs. Nancy Morton, receptionist at El Capitan High School.

The contest is open to girls between the ages of 17 and 20 who have never been married and are bonafide residents of Lakeside.

\* Mr. and Mrs. Ed Munton (of Woodside Pharmacy) welcomed a new little girl a few weeks ago. She is JoLyn and weighed in at 7 1/2 pounds.

## Grant Awarded

Under a fellowship granted by the Tuberculosis & Health Assn. of San Diego County, Michael Olejar, M.D., resident physician in medicine at University Hospital, will attend a special postgraduate course in measuring how well the lungs function at Rancho Los Amigos Hospital, Los Angeles, March 29-April 1.

Doctor Olejar earned his medical degree at Ohio State University. He was an intern and general medical officer with the U. S. Public Health Service before joining University Hospital

## Florence Beadle Home

Florence Beadle of 12715 Mapleview, Lakeside, was brought home from the El Cajon Valley Hospital on March 16th by the Lakeside Fire Department station wagon, which happened to be there for a special fire drill.

Florence's right knee resembles something from outer space these days with all the pins and wires, etc. Apparently the process of fusing a joint is not a simple one and she expects to be off her feet for about four months.

(Anybody know where she can get a wheel chair with a right leg uplift?)

Florence has much to do as a result of the recent fire.

\* Alfred V. Belanger, grandson of Zenon J. Belanger of 11661 Oak Creek Dr., Lakeside, who is producing educational TV in Tacoma, Washington, is planning to attend U. C. L. A. to work on his master's degree.

staff in 1965. He holds bachelor's degrees in biophysics, mathematics, and engineering. Dr. Karl Sturckow, Lakeside area chairman of the local Christmas Seal agency, said he understood.

The grant—\$155—will cover the physician's travel, tuition, and living.



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11964 Woodside 448-7667

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13468 Hwy. 80 Lks. 443-3777

### BARBERS

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10021 Maine 443-3743

### CLEANERS

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12154 Woodside Ave. 443-3332

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12188 Lakeside Ave. 443-3933

### INSURANCE

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Sealed bids will be received  
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will be opened and publicly  
read at the regular meeting  
of the Board on April 10, 1967  
at 8 p. m. Vehicles may be  
seen by calling the district of-  
fice at 445-2625.

JEFF BROWN, WINNER OF THE ZONE SPEAK-OFF SPONSORED BY THE LIONS CLUB AND HELD AT SINGING HILLS COUNTRY CLUB, RECEIVES HIS TROPHY FROM BEN WARREN OF THE SANTÉE CLUB. JEFF GAVE A VERY INSPIRATIONAL TALK ON THE TOPIC "IS PEACE OBTAINABLE?" (Staff Photo)

### ADELLA SELLS IS HONORED

A charming birthday party was held for a former resident of Alpine, Mrs. Adella Sells who was 85 years young. The party was given by her niece, Mrs. Merle Baker at her lovely Mt. Helix home.

Some 18 old friends from various parts of the area and from as far away as Vista, were invited to attend. All were former Alpiners who knew Mrs. Sells when she lived for 30 years at the Willows.

A feature of the party was a

gift of a gladiola bulb from each guest. She was given a planter box and a label with the name of each person giving the bulb. Also, she received a bag of "jingle" money to give to the person whose bulb blooms first as the "sweepstakes" prize.

Games were played; a beautiful birthday cake was enjoyed; and all had a wonderful time at their dear friend's birthday party. Mrs. Sells now lives in Lakeside and enjoyed seeing all of her many friends.



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